



- NOTES**
1. 3/4" rod set at all exterior angle points and curve points, tagged R.C.E. 19309 except as noted.
 2. 3/4" rod set at all interior lot corners, angle points and curve points, no tag, except as noted.
 3. \square Indicates permanent monument.
 4. Basis of bearings as shown on sheet 1 of 12 sheets.
 5. N.A.P.O.T.S. - NOT A PART OF THIS SUBDIVISION

John B. Cranmer

DART INDUSTRIES INC
 MAPOTS
 O.R. 44, 544, 19, 111

**TAHOE DONNER
 UNIT-1**

LYING WITHIN SECTIONS 5, 8 & 9 T.17N., R.16E., M.D.B. & M.
 IN THE UNINCORPORATED TERRITORY
 OF
NEVADA COUNTY, CALIFORNIA
 MAY 1970 SCALE: 1" = 100'

CRANMER ENGINEERING, INC.

SHEET 7 OF 12 SHEETS

UNIT 1-7