

N.A.P.O.T.S.  
**DART INDUSTRIES INC.**  
 C.B. 26, 344, Pg. 171.

- NOTES**
1. 3/4" rod set at all exterior angle points and curve points, tagged R.C.E. 13309 except as noted.
  2. 3/4" rod set at all interior lot corners, angle points and curve points, no tag, except as noted.
  3. —□— Indicates permanent monument.
  4. Basis of bearings as shown on sheet 1 of 12 sheets.
  5. N.A.P.O.T.S.—NOT A PART OF THIS SUBDIVISION.

*Jim B. Cranmer*



**TAHOE DONNER  
 UNIT-1**

LYING WITHIN SECTIONS 5, 8 & 9 T.17N., R.16E., M.D.B.&M.  
 IN THE UNINCORPORATED TERRITORY  
 OF

**NEVADA COUNTY, CALIFORNIA**  
 MAY 1970 SCALE: 1" = 100'

**CRANMER ENGINEERING, INC.**

SHEET 9 OF 12 SHEETS

*UNIT 1-9*