



- NOTES**
1. 3/4" rod set at all exterior angle points and curve points, tagged R.C.E. 13309 except as noted.
 2. 3/4" rod set at all interior lot corners, angle points and curve points, no tag, except as noted.
 3. \square indicates permanent monument.
 4. Basis of bearings as shown on sheet 1 of 12 sheets.
 5. N.A.P.O. T.S. - NOT A PART OF THIS SUBDIVISION.

Jim B. Cranmer

**TAHOE DONNER
UNIT-1**

LYING WITHIN SECTIONS 5, 8 & 9 T.17N., R.16E., M.D.B. & M.
IN THE UNINCORPORATED TERRITORY
OF
NEVADA COUNTY, CALIFORNIA
MAY 1970 SCALE: 1" = 100'

CRANMER ENGINEERING, INC.

SHEET 12 OF 12 SHEETS

UNIT 1-12