



- NOTES**
1. 3/4" rod set at all exterior angle points and curve points, tagged R.C.E. 13309 except as noted.
  2. 3/4" rod set at all interior lot corners, angle points and curve points, no tag, except as noted.
  3.  $\square$  Indicates permanent monument.
  4. Basis of bearings as shown on sheet 1 of 14 sheets.

\* See file 2/296

# TAHOE DONNER UNIT-2

BEING A PORTION OF  
SECTIONS 4, 5, 6, 8, & 9, T.17N., R.16E., M. D. M.  
& SECTION 31, T.18N., R.16E., M. D. M.  
IN THE UNINCORPORATED TERRITORY OF  
**NEVADA COUNTY, CALIFORNIA**  
SCALE 1"=100'  
**CRANMER ENGINEERING, INC.**

UNIT 2-7