



- NOTES**
1. 3/4" rod set at all exterior angle points and curve points, tagged R.C.E. 13309 except as noted.
 2. 3/4" rod set at all interior lot corners, angle points and curve points, no tag, except as noted.
 3. □ Indicates permanent monument.
 4. Basis of bearings as shown on sheet 1 of 14 sheets.

Jim B. Cranmer

**TAHOE DONNER
UNIT-2**

BEING A PORTION OF
SECTIONS 4, 5, 6, 8, & 9, T.17N., R.16E., M. D. M.
& SECTION 31, T.18N., R.16E., M. D. M.
IN THE UNINCORPORATED TERRITORY OF
NEVADA COUNTY, CALIFORNIA
SCALE 1"=100'
CRANMER ENGINEERING, INC.

UNIT 2-13