



*Jim Brennan*  
 1981 JAN

# TAHOE DONNER UNIT-3

BEING A PORTION OF  
 SECTION 1, T. 17 N., R. 15 E., M. D. M., SECTION 6, T. 17 N., R. 16 E., M. D. M.  
 & SECTION 31, T. 18 N., R. 16 E., M. D. M.  
 IN THE UNINCORPORATED TERRITORY OF  
**NEVADA COUNTY, CALIFORNIA**  
 SCALE 1"=500'

**CRANMER ENGINEERING, INC.**

SHEET 2 OF 13 SHEETS

- A. E.
- D. E.
- R. E.
- PUE/PT+T
- SE
- SE/AE
- 8' SIDE
- Pump P
- lateral L

UNIT 3-2