



**TAHOE DONNER  
UNIT-3**

BEING A PORTION OF  
SECTION 1, T.17N, R.15E, M.D.M., SECTION 6, T.17N, R.16E, M.D.M.  
& SECTION 31, T.18N, R.16E, M. D. M.  
IN THE UNINCORPORATED TERRITORY OF  
**NEVADA COUNTY, CALIFORNIA**  
SCALE 1"=100'

**CRANMER ENGINEERING, INC.**

*John B. Cranmer*

CRANMER ENGINEERING, INC.  
STATE OF CALIFORNIA

- NOTES:**
1. 3/8" ROD SET AT ALL EXTERIOR ANGLE POINTS TAGGED R.C.E. 13309.
  2. 3/8" ROD SET AT ALL INTERIOR LOT CORNERS & ANGLE POINTS TAGGED R.C.E. 13309.
  3. SET 2' A.P.E., TAGGED R.C.E. 13309.
  4. INDICATES UNSET CURVE POINT.
  5. N.A.P.O.T.S.: NOT A PART OF THIS SUBDIVISION.
  6. BASIS OF BEARINGS AS SHOWN ON SHEET 1 OF 13 SHEETS.
  7. SET RAILROAD SPIKE AFTER PAVING.
  8. INDICATES 3/8" ROD SET ON CURVE POINT, TAGGED R.C.E. 13309.

Unit 3-6