

# TAHOE DONNER UNIT-3

BEING A PORTION OF  
SECTION 1, T.17N, R.15E., M.D.M., SECTION 6, T.17N, R.16E., M. D. M.  
& SECTION 31, T.18N, R.16E., M. D. M.  
IN THE UNINCORPORATED TERRITORY OF  
**NEVADA COUNTY, CALIFORNIA**  
SCALE 1"=100'  
**CRANMER ENGINEERING, INC.**

- NOTES:
1. 3/4" ROD SET AT ALL EXTERIOR ANGLE POINTS  
TAGGED R.C.E. 13309.
  2. 3/4" ROD SET AT ALL INTERIOR LOT CORNERS & ANGLE POINTS  
TAGGED R.C.E. 13309.
  3. SET 2" PIPE, TAGGED R.C.E. 13309
  4. INDICATES UNSET CURVE POINT
  5. N.A.P.O.T.S.: NOT A PART OF THIS SUBDIVISION.
  6. BASIS OF BEARINGS AS SHOWN ON SHEET 1 OF 13 SHEETS.
  7. SET RAILROAD SPIKE AFTER PAVING
  8. INDICATES 3/4" ROD SET ON CURVE POINT, TAGGED R.C.E. 13309.

PARCEL "J"  
287.76 AC.

PARCEL "R"  
4.06 AC.

PARCEL "J"  
4.54 AC.

PARCEL "C"  
2.58 AC.

PARCEL "A"  
3.06 AC.

PARCEL "J"  
4.06 AC.

*See B. Cranmer*

SEE SHEET - 6

SEE SHEET - 4

SEE SHEET - 4

SHEET 13 OF 13 SHEETS

UNIT 3 - 13