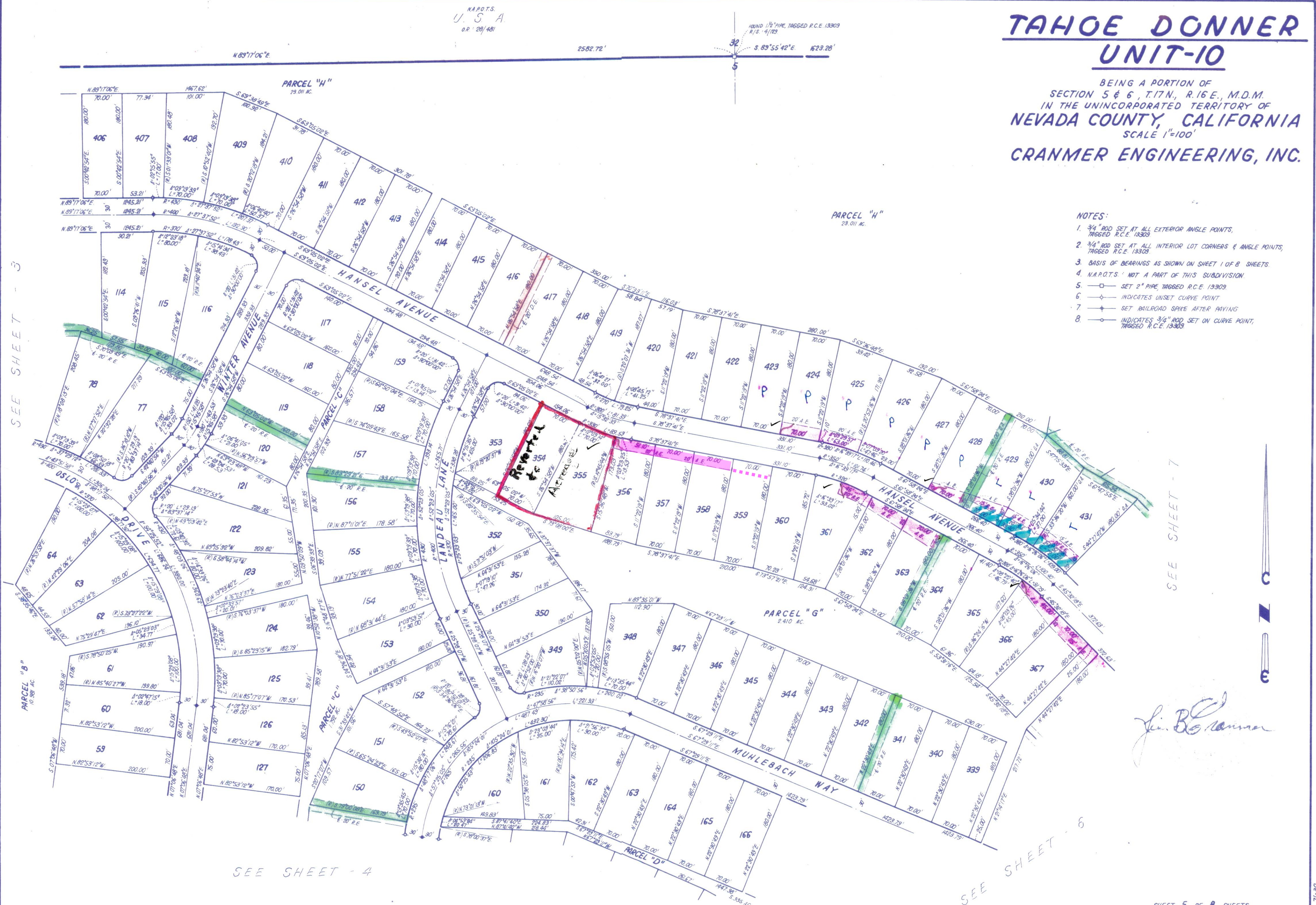


BEING A PORTION OF
SECTION 5 & 6, T.17N., R.16E., M.D.M.
IN THE UNINCORPORATED TERRITORY OF
NEVADA COUNTY, CALIFORNIA
SCALE 1"=100'
CRANMER ENGINEERING, INC.

NOTES:

1. $\frac{3}{4}$ " ROD SET AT ALL EXTERIOR ANGLE POINTS,
TAGGED R.C.E. 13309.
2. $\frac{3}{4}$ " ROD SET AT ALL INTERIOR LOT CORNERS & ANGLE POINTS,
TAGGED R.C.E. 13309.
3. BASIS OF BEARINGS AS SHOWN ON SHEET 1 OF 8 SHEETS.
4. N.A.P.T.S. : NOT A PART OF THIS SUBDIVISION.
5. —□— SET 2" PIPE TAGGED R.C.E. 13309.
6. —◇— INDICATES UNSET CURVE POINT
7. —◆— SET RAILROAD SPIKE AFTER PAVING
8. —○— INDICATES $\frac{3}{4}$ " ROD SET ON CURVE POINT,
TAGGED R.C.E. 13309.



C
T
H
S

SEE SHEET - 7

SEE SHEET - 4

SEE SHEET - 6

SHEET 5 OF 8 SHEETS

L.G.W.

F9-10