

# TAHOE DONNER UNIT-10

BEING A PORTION OF  
SECTION 5 & 6, T.17N., R.16E., M.D.M.  
IN THE UNINCORPORATED TERRITORY OF  
**NEVADA COUNTY, CALIFORNIA**  
SCALE 1"=100'  
**CRANMER ENGINEERING, INC.**

## NOTES:

1. 3/4" ROD SET AT ALL EXTERIOR ANGLE POINTS, TAGGED R.C.E. 13309.
2. 3/4" ROD SET AT ALL INTERIOR LOT CORNERS & ANGLE POINTS, TAGGED R.C.E. 13309.
3. BASIS OF BEARINGS AS SHOWN ON SHEET 1 OF 8 SHEETS.
4. N.A.P.O.T.S.: NOT A PART OF THIS SUBDIVISION.
5. — SET 2" PIPE, TAGGED R.C.E. 13309.
6. — INDICATES UNSET CURVE POINT.
7. — SET RAILROAD SPIKE AFTER PAVING.
8. — INDICATES 3/4" ROD SET ON CURVE POINT, TAGGED R.C.E. 13309.

DART INDUSTRIES, INC.

*LibB Cranmer*

SHEET 7 OF 8 SHEETS

71-30  
FS-10

