| Range |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| H1 | $\$ 12.01$ | $\$ 12.54$ | $\$ 13.11$ |
| H2 | $\$ 12.22$ | $\$ 12.77$ | $\$ 13.36$ |
| H3 | $\$ 12.44$ | $\$ 12.98$ | $\$ 13.58$ |
| H4 | $\$ 12.67$ | $\$ 13.23$ | $\$ 13.83$ |
| H5 | $\$ 12.89$ | $\$ 13.46$ | $\$ 14.09$ |
| H6 | $\$ 13.14$ | $\$ 13.91$ | $\$ 14.70$ |
| H7 | $\$ 13.62$ | $\$ 14.88$ | $\$ 16.16$ |
| H8 | $\$ 13.87$ | $\$ 15.39$ | $\$ 16.93$ |
| H9 | $\$ 14.12$ | $\$ 15.92$ | $\$ 17.75$ |
| H10 | $\$ 14.38$ | $\$ 16.48$ | $\$ 18.60$ |
| H11 | $\$ 14.64$ | $\$ 17.07$ | $\$ 19.49$ |
| H12 | $\$ 15.07$ | $\$ 17.75$ | $\$ 20.43$ |
| H13 | $\$ 15.79$ | $\$ 18.60$ | $\$ 21.41$ |
| H14 | $\$ 16.55$ | $\$ 19.49$ | $\$ 22.44$ |
| H15 | $\$ 17.35$ | $\$ 20.43$ | $\$ 23.52$ |
| H16 | $\$ 18.18$ | $\$ 21.41$ | $\$ 24.64$ |
| H17 | $\$ 19.05$ | $\$ 22.44$ | $\$ 25.82$ |
| H18 | $\$ 19.97$ | $\$ 23.51$ | $\$ 27.07$ |
| H19 | $\$ 20.92$ | $\$ 24.64$ | $\$ 28.36$ |
| H20 | $\$ 21.93$ | $\$ 25.82$ | $\$ 29.72$ |
| S16 | $\$ 3,861.68$ | $\$ 4,131.14$ | $\$ 4,392.13$ |
| S17 | $\$ 3,947.61$ | $\$ 4,223.44$ | $\$ 4,489.73$ |
| S18 | $\$ 4,017.63$ | $\$ 4,298.77$ | $\$ 4,569.30$ |
| S19 | $\$ 4,097.20$ | $\$ 4,383.64$ | $\$ 4,660.53$ |
| S20 | $\$ 4,179.95$ | $\$ 4,472.75$ | $\$ 4,768.75$ |
| S21 | $\$ 4,263.76$ | $\$ 4,561.87$ | $\$ 5,007.45$ |
| S22 | $\$ 4,348.63$ | $\$ 4,653.11$ | $\$ 5,252.52$ |
| S23 | $\$ 4,435.62$ | $\$ 4,746.47$ | $\$ 5,520.92$ |
| S24 | $\$ 4,523.68$ | $\$ 4,839.83$ | $\$ 5,802.06$ |
| S25 | $\$ 4,614.92$ | $\$ 4,937.43$ | $\$ 6,078.96$ |
| S26 | $\$ 4,670.08$ | $\$ 5,530.47$ | $\$ 6,390.86$ |
| S27 | $\$ 4,903.48$ | $\$ 5,807.37$ | $\$ 6,710.19$ |
| S28 | $\$ 5,148.55$ | $\$ 6,096.99$ | $\$ 7,045.44$ |
| S29 | $\$ 5,406.35$ | $\$ 6,402.53$ | $\$ 7,397.66$ |
| S30 | $\$ 5,676.88$ | $\$ 6,721.86$ | $\$ 7,767.91$ |
| S31 | $\$ 5,961.20$ | $\$ 7,058.17$ | $\$ 8,156.20$ |
| S32 | $\$ 6,258.25$ | $\$ 7,411.45$ | $\$ 8,564.65$ |
| S33 | $\$ 6,571.21$ | $\$ 7,781.70$ | $\$ 8,992.19$ |
| S34 | $\$ 6,900.09$ | $\$ 8,171.05$ | $\$ 9,442.01$ |
| S35 | $\$ 7,244.89$ | $\$ 8,579.50$ | $\$ 9,914.11$ |
| S36 | $\$ 7,607.71$ | $\$ 9,008.10$ | $\$ 10,409.55$ |
| S37 | $\$ 7,987.52$ | $\$ 9,458.98$ | $\$ 10,930.45$ |
| S53 | $\$ 17,436.95$ | $\$ 20,647.24$ | $\$ 23,857.52$ |
| S51 | $\$ 8,387.48$ | $\$ 9,932.15$ | $\$ 11,476.82$ |
| S39 | $\$ 8,806.53$ | $\$ 10,428.65$ | $\$ 12,050.76$ |
| S49 | $\$ 14,345.49$ | $\$ 17,622.61$ | $\$ 19,628.77$ |
| S40 | $\$ 9,246.80$ | $\$ 10,950.61$ | $\$ 12,653.35$ |
| S41 | $\$ 9,709.36$ | $\$ 11,496.97$ | $\$ 13,285.65$ |
| S42 | $\$ 10,195.25$ | $\$ 12,071.98$ | $\$ 13,949.77$ |
| S43 | $\$ 10,704.48$ | $\$ 12,676.69$ | $\$ 14,647.85$ |
| S44 | $\$ 11,240.24$ | $\$ 13,310.05$ | $\$ 15,379.87$ |
| S45 | $\$ 11,801.45$ | $\$ 13,975.24$ | $\$ 16,149.02$ |
| S47 | $\$ 12,392.37$ | $\$ 14,674.37$ | $\$ 16,956.36$ |
| S | $\$ 13,662.97$ | $\$ 15,407.45$ | $\$ 17,804.02$ |
| S | $\$ 16,177.66$ | $\$ 18,694.12$ |  |
| S |  |  |  |


| $9.0 \%$ | $8.7 \%$ | $8.5 \%$ |
| :--- | :--- | :--- |
| $8.3 \%$ | $8.0 \%$ | $7.8 \%$ |
| $7.6 \%$ | $7.3 \%$ | $7.1 \%$ |
| $6.9 \%$ | $6.6 \%$ | $6.4 \%$ |
| $6.2 \%$ | $5.9 \%$ | $5.7 \%$ |
| $5.4 \%$ | $5.1 \%$ | $4.9 \%$ |
| $4.6 \%$ | $4.3 \%$ | $1.1 \%$ |
| $3.9 \%$ | $3.6 \%$ | $3.4 \%$ |
| $3.0 \%$ | $2.7 \%$ | $2.5 \%$ |
| $3.4 \%$ | $3.1 \%$ | $2.9 \%$ |
| $2.9 \%$ | $2.6 \%$ | $2.4 \%$ |
| $3.1 \%$ | $2.8 \%$ | $2.6 \%$ |
| $3.1 \%$ | $2.8 \%$ | $2.6 \%$ |
| $3.1 \%$ | $2.8 \%$ | $2.6 \%$ |
| $3.0 \%$ | $2.7 \%$ | $2.5 \%$ |
| $2.9 \%$ | $2.6 \%$ | $2.4 \%$ |
| $2.9 \%$ | $2.6 \%$ | $2.4 \%$ |
| $2.9 \%$ | $2.6 \%$ | $2.4 \%$ |
| $3.0 \%$ | $2.7 \%$ | $2.5 \%$ |
| $3.1 \%$ | $2.8 \%$ | $2.6 \%$ |
| $11.0 \%$ | $5.5 \%$ | $3.0 \%$ |
| $10.0 \%$ | $5.0 \%$ | $3.0 \%$ |
| $9.0 \%$ | $4.5 \%$ | $3.0 \%$ |
| $8.0 \%$ | $4.0 \%$ | $3.0 \%$ |
| $7.0 \%$ | $3.5 \%$ | $3.0 \%$ |
| $6.0 \%$ | $3.0 \%$ | $3.0 \%$ |
| $5.0 \%$ | $3.0 \%$ | $3.0 \%$ |
| $4.0 \%$ | $3.0 \%$ | $3.0 \%$ |
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| $3.0 \%$ | $3.0 \%$ | $3.0 \%$ |
|  |  |  |


| $\begin{gathered} \text { 10/7/2019 } \\ \text { Proposed } \\ 2020 \end{gathered}$ |  |  |
| :---: | :---: | :---: |
| \$13.00 | \$13.63 | \$14.22 |
| \$13.24 | \$13.79 | \$14.41 |
| \$13.38 | \$13.93 | \$14.54 |
| \$13.54 | \$14.10 | \$14.72 |
| \$13.69 | \$14.26 | \$14.89 |
| \$13.84 | \$14.62 | \$15.42 |
| \$14.25 | \$15.52 | \$16.34 |
| \$14.40 | \$15.94 | \$17.50 |
| \$14.55 | \$16.35 | \$18.19 |
| \$14.86 | \$16.99 | \$19.13 |
| \$15.07 | \$17.52 | \$19.96 |
| \$15.54 | \$18.24 | \$20.96 |
| \$16.28 | \$19.12 | \$21.96 |
| \$17.07 | \$20.03 | \$23.02 |
| \$17.87 | \$20.98 | \$24.11 |
| \$18.71 | \$21.97 | \$25.23 |
| \$19.61 | \$23.02 | \$26.44 |
| \$20.55 | \$24.12 | \$27.72 |
| \$21.55 | \$25.30 | \$29.07 |
| \$22.60 | \$26.53 | \$30.48 |
| \$4,284.80 | \$4,357.47 | \$4,523.89 |
| \$4,342.37 | \$4,434.62 | \$4,624.42 |
| \$4,379.21 | \$4,492.21 | \$4,706.38 |
| \$4,424.97 | \$4,558.98 | \$4,800.35 |
| \$4,472.54 | \$4,629.30 | \$4,911.81 |
| \$4,519.58 | zzz | \$5,157.67 |
| \$4,566.06 | \$4,792.70 | \$5,410.09 |
| \$4,613.05 | \$4,888.86 | \$5,686.55 |
| \$4,659.39 | \$4,985.02 | \$5,976.12 |
| \$4,753.36 | \$5,085.55 | \$6,261.33 |
| \$4,810.18 | \$5,696.39 | \$6,582.59 |
| \$5,050.58 | \$5,981.59 | \$6,911.50 |
| \$5,303.00 | \$6,279.90 | \$7,256.80 |
| \$5,568.54 | \$6,594.61 | \$7,619.59 |
| \$5,847.18 | \$6,923.52 | \$8,000.95 |
| \$6,140.03 | \$7,269.91 | \$8,400.89 |
| \$6,446.00 | \$7,633.79 | \$8,821.59 |
| \$6,768.35 | \$8,015.15 | \$9,261.95 |
| \$7,107.10 | \$8,416.18 | \$9,725.27 |
| \$7,462.23 | \$8,836.88 | \$10,211.53 |
| \$7,835.95 | \$9,278.34 | \$10,721.84 |
| \$8,227.14 | \$9,742.75 | \$11,258.37 |
| \$8,639.10 | \$10,230.11 | \$11,821.12 |
| \$9,070.73 | \$10,741.51 | \$12,412.29 |
| \$9,524.21 | \$11,279.13 | \$13,032.95 |
| \$10,000.64 | \$11,841.88 | \$13,684.22 |
| \$10,501.11 | \$12,434.14 | \$14,368.27 |
| \$11,025.62 | \$13,056.99 | \$15,087.28 |
| \$11,577.44 | \$13,709.35 | \$15,841.26 |
| \$12,155.50 | \$14,394.49 | \$16,633.49 |
| \$12,764.14 | \$15,114.60 | \$17,465.06 |
| \$13,402.30 | \$15,869.67 | \$18,338.14 |
| \$14,072.14 | \$16,662.99 | \$19,254.94 |
| \$14,775.85 | \$18,151.29 | \$20,217.63 |
| \$15,514.54 | \$18,370.93 | \$21,228.41 |
| \$16,290.37 | \$19,289.91 | \$22,289.45 |
| \$17,104.46 | \$20,253.69 | \$23,402.93 |
| \$17,960.06 | \$21,266.65 | \$24,573.24 |

Tahoe Donner Associaton

| Tahoe Donner Associaton Pay Ranges by Job Code - NonExempt (Hourly) |  |  | 2019 |  |  | $\begin{gathered} \text { 10/7/2019 DRAFT } \\ 2020 \end{gathered}$ |  |  | \$ Change |  |  | \% Change |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Range \# | Job Code | Position | Min | Mid | Max | Min | Mid | Max | Min | Mid | Max | Min | Mid | Max |
| H1 |  |  | \$12.00 | \$12.53 | \$13.10 | \$13.00 | \$13.63 | \$14.22 | \$1.00 | \$1.10 | \$1.12 | 8.3\% | 8.8\% | 8.5\% |
|  | 101 | Bartender |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 571 | Boot Fitter |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 180 | Camp Assistant/Counselor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 41 | Camp Asst.- Equestrian |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 160 | Cook I (F\&B) (not Lodge/Alder Creek Cafe) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 402 | Lift Attendant? (see 9 for lift ops DHS 400) ?active |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 469 | Member Services Intern |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $500 \mathrm{DH} / 643 \mathrm{XC}$ | Parking Attendant |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 510 | Pony Attendant |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 130 | Cashier - Winter F \& B |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 134 | Special Events Staff |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 710 | Terrain Park Attendant |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 750 | Waitstaff |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 570 | XC Rental Fitter |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 645 | xC Ski Shop Personnel |  |  |  |  |  |  |  |  |  |  |  |  |
| H2 |  |  | \$12.15 | \$12.69 | \$13.28 | \$13.24 | \$13.79 | \$14.41 | \$1.09 | \$1.10 | \$1.13 | 8.9\% | 8.7\% | 8.5\% |
|  | 183 | Campground Assistant |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 163 | Cook House Host |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 279 | Groomer Apprentice |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 290 | Host The Lodge |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 539 | Marketing Intern |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 769 | Outside Service/Golf Cart att/runner (120-golf) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 702 | Swim Instructor aid/Water Safety Aide |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 115 | Waitstaff Assistant |  |  |  |  |  |  |  |  |  |  |  |  |
| H3 |  |  | \$12.30 | \$12.83 | \$13.42 | \$13.38 | \$13.93 | \$14.54 | \$1.08 | \$1.10 | \$1.12 | 8.8\% | 8.6\% | 8.3\% |
|  | 90 | Beach Attendant I |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 459 | Help Desk Intern |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 652 | Snack Bar Attendant/Bev Cart (170 Summer F\&B) |  |  |  |  |  |  |  |  |  |  |  |  |
| H4 |  |  | \$12.45 | \$13.00 | \$13.59 | \$13.54 | \$14.10 | \$14.72 | \$1.09 | \$1.10 | \$1.13 | 8.8\% | 8.5\% | 8.3\% |
|  |  | Cashier trailer /ACAC cashier |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 572 | Rental Cashier |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 570 | Rental Fitter |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Scanning Attendant |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Sport Shop Clerk - Downhill (retail) |  |  |  |  |  |  |  |  |  |  |  |  |
| H5 |  |  | \$12.60 | \$13.16 | \$13.77 | \$13.69 | \$14.26 | \$14.89 | \$1.09 | \$1.10 | \$1.12 | 8.7\% | 8.3\% | 8.1\% |
|  | 91 | Beach Attendant II |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 552 | Bicycle Attendant |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 553 | Bicycle Guide |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Jr. Safety Patrol Trainee |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 100 | Lead Bartender (Lodge) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 365 | Lead Waitstaff - banquets/POTH |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | The Lodge Server/Trainer -Lead |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 629 | XC Ski Instructor, Non-certified |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 575 | XC Wax Technician |  |  |  |  |  |  |  |  |  |  |  |  |
| H6 |  |  | \$12.75 | \$13.50 | \$14.27 | \$13.84 | \$14.62 | \$15.42 | \$1.09 | \$1.12 | \$1.15 | 8.6\% | 8.3\% | 8.0\% |
|  | 295 | Childcare Assistant |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 160 | Cook I (Lodge \& Alder Creek Café) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 210 | Driving Range Attendant |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 270 | Greenskeeper I |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 440 | Marshal |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Office helper |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 771 | Players Assistant |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 131 | Pool BBQ Attendant |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 565 | Recreation Leader/Host |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 212 | Ski Mechanic 1 (rental shop) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 680 | Starter |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 291 | Tennis Host I |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 414 | Tennis Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 292 | Trout Creek Host |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 279 | Under 10 Pro I |  |  |  |  |  |  |  |  |  |  |  |  |
| H7 |  |  | \$13.15 | \$14.37 | \$15.15 | \$14.25 | \$15.52 | \$16.34 | \$1.10 | \$1.15 | \$1.19 | 8.4\% | 8.0\% | 7.8\% |
|  | 120 | Camp Leader |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 161 | Cook II |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 190 | Custodian I |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 340 | Equestrian Laborer |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 752 | Food Trailer Attendant |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Front of House Shift Supervisor Junior Safety Patroller |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 413 | Maintenance Worker Seasonal |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 129 | Pool BBQ Shift Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 200 | Prep Cook/Dishwasher |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 520 | Pro Shop Personnel - Golf Ops |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 133 | Recreation Assistant Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 213 | Ski Mechanic II (rental shop) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 670 | Snowplay Attendant |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 015 | Summer F\&B Supervisor (170-pool \& golf) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 286 | Tennis Host II Trout Creek Host II |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 298 | Under 10 Pro II |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 630 | XC Ski Instructor Level I |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 415 | xC Snow Removal |  |  |  |  |  |  |  |  |  |  |  |  |
| H8 |  |  | \$13.30 | \$14.77 | \$16.24 | \$14.40 | \$15.94 | \$17.50 | \$1.10 | \$1.17 | \$1.26 | 8.3\% | 7.9\% | 7.8\% |
|  |  | Day Camp Asst Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 380 | Lifeguard |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 284 | xC Groomer I |  |  |  |  |  |  |  |  |  |  |  |  |
| H9 |  |  | \$13.45 | \$15.16 | \$16.90 | \$14.55 | \$16.35 | \$18.19 | \$1.10 | \$1.19 | \$1.29 | 8.2\% | 7.9\% | 7.6\% |
|  | 191 | Custodian II |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 271 400 | Greenskeeper II |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 400 | Lift Operator |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 449 | Mechanic helper |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 260 | Outside Services Supervisor (golf) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 092 299 | Sailing Instructor <br> Ski/Snowboard Instructor, Non-certified |  |  |  |  |  |  |  |  |  |  |  |  |


| Range \# | Tahoe Donner Associaton Pay Ranges by Job Code - NonExempt (Hourly) |  | 2019 |  |  | $\begin{gathered} \text { 10/7/2019 DRAFT } \\ 2020 \end{gathered}$ |  |  | \$ Change |  |  | \% Change |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Job Code | Position | Min | Mid | Max | Min | Mid | Max | Min | Mid | Max | Min | Mid | Max |
|  | 671 | Snowplay Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 700 | Swim Instructor (Group)/Lifeguard - WSI |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 287 | Tennis Social Coordinator/Coordinator |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 730 | Ticket Seller I |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 245 | Trail Worker I |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 760 | Wrangler |  |  |  |  |  |  |  |  |  |  |  |  |
| H10 |  |  | \$13.75 | \$15.76 | \$17.78 | \$14.86 | \$16.99 | \$19.13 | \$1.11 | \$1.23 | \$1.35 | 8.1\% | 7.8\% | 7.6\% |
|  | 095 | Assistant Golf Pro |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 089 | Boat Launch Monitor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 240 | Forestry Worker I |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 281 | Groomer I/Terrain Park Groomer |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 387 | Lead Lifeguard |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 502 | Lead Parking Attendant |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Marketing Assistant I |  |  |  |  |  |  |  |  |  |  |  |  |
| H11 |  |  | \$13.95 | \$16.26 | \$18.57 | \$15.07 | \$17.52 | \$19.96 | \$1.12 | \$1.26 | \$1.39 | 8.0\% | 7.7\% | 7.5\% |
|  | 554 162 | Bicycle Mechanic <br> Cook III (Lodge/Alder Creek start at \$14.85) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 751 | Food Trailer Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 272 | Greenkeepers III |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 310 | Irrigation Technician |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 350 | Landscape Gardner |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 703 | Lead WSI |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 619 | Snowplay Ski Patrol |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 731 | Ticket Seller II |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 246 | Trail Worker II |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 631 | XC Ski Instructor Level II |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 626 | XC Ski Patroller I |  |  |  |  |  |  |  |  |  |  |  |  |
| H12 |  |  | \$14.40 | \$16.95 | \$19.51 | \$15.54 | \$18.24 | \$20.96 | \$1.14 | \$1.29 | \$1.45 | 7.9\% | 7.6\% | 7.4\% |
|  |  | Assistant Campground Manager |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Assistant Kitchen Supervisor (ACAC) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 158 | Baker (ACAC) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 560 | Bike Instructor I |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Communications Assistant |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 235 | Forestry Aide I |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 241 | Forestry Worker II |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 379 | Head Lifeguard |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 401 | Lead Lift Operator (start at \$14) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 410 | Maintenance Worker I |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Marketing Assistant II |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 415 | Seasonal Snow Removal |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 300 | Ski/Snowboard Instructor Level I(start at \$14) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 247 | Trail Worker III |  |  |  |  |  |  |  |  |  |  |  |  |
| H13 |  |  | \$15.10 | \$17.79 | \$20.47 | \$16.28 | \$19.12 | \$21.96 | \$1.18 | \$1.33 | \$1.49 | 7.8\% | 7.5\% | 7.3\% |
|  | 141 | Accounting Clerk |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 182 | Aquatics Coordinator |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 052 | Beach Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 294 | Childcare Coordinator |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 192 | Custodian III |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 467 | Equestrian Camp Instructor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 468 | Equestrian Lesson Instructor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 466 | Equestrian Office Associate |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 236 | Forestry Aide II |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 282 | Groomer II |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 461 | Help Desk Technician |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 775 | Human Resources Assistant |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 296 | Jr. Tennis Coordinator |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 293 | Lead Host (Trout Creek) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 276 | Lead Snowmaker |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 465 | Office Associate I |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Rental Shop Asst. Mgr - Downhill |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 574 | XC Rental Shop Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 627 | XC Ski Patroller II |  |  |  |  |  |  |  |  |  |  |  |  |
| H14 |  |  | \$15.85 | \$18.65 | \$21.47 | \$17.07 | \$20.03 | \$23.02 | \$1.22 | \$1.38 | \$1.55 | 7.7\% | 7.4\% | 7.2\% |
|  | 705 | Accounting Technician I |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 167 | DSL Floor Shift Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 082 | Equestrian Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 165 | P.O.T.H. Floor supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 619 | Ski Patroller I |  |  |  |  |  |  |  |  |  |  |  |  |
| H15 |  |  | \$16.60 | \$19.56 | \$22.51 | \$17.87 | \$20.98 | \$24.11 | \$1.27 | \$1.42 | \$1.60 | 7.6\% | 7.3\% | 7.1\% |
|  | $561$ | Bike Instructor II |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $184$ | Camp Coordinator Communications Associate |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 099 | Dir golf instruction |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 237 | Forestry Aide III |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 242 | Forestry Worker III |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 537 | Group Sales Representative |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 732 | Lead Ticket Seller |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 167 | Lodge Floor Shift Supervisor Marina \& POTH Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 609/610 | Shuttle Bus Driver |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 620 | Ski Patroller II |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 301 | Ski/Snowboard Inst Level II (start @ $\$ 16 / \mathrm{hr}$ ) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 303 | Snowsports Coach (start @\$16.50/hr) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 766 | Sous Chef/Marina Snack Bar |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 628 | XC \& Ski/Snowboard School Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 632 | XC Ski Instructor Level III (start @\$18/hr) |  |  |  |  |  |  |  |  |  |  |  |  |
| H16 |  |  | \$17.40 | \$20.49 | \$23.58 | \$18.71 | \$21.97 | \$25.23 | \$1.31 | \$1.48 | \$1.65 | 7.5\% | 7.2\% | 7.0\% |
|  | 706 | Accounting Technician II (AP/ PR) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 048 | ASO Associate Inspector |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 470 | ASO Office Assoc II |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 047 | Building Inspector |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 765 | Human Resources Coordinator |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 330 | Kitchen Supervisor (ski hill) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 280 411 | Lead Groomer Maintenance Worker II |  |  |  |  |  |  |  |  |  |  |  |  |


| Range \# | Tahoe Donner Associaton Pay Ranges by Job Code - NonExempt (Hourly) |  | 2019 |  |  | $\begin{gathered} \text { 10/7/2019 DRAFT } \\ 2020 \end{gathered}$ |  |  | \$ Change |  |  | \% Change |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Job Code | Position | Min | Mid | Max | Min | Mid | Max | Min | Mid | Max | Min | Mid | Max |
|  | $\begin{aligned} & 470 \\ & 450 \\ & 111 \end{aligned}$ | Office Associate II <br> Vehicle Mechanic I <br> XC Center Assistant Mgr |  |  |  |  |  |  |  |  |  |  |  |  |
| H17 |  |  | \$18.25 | \$21.50 | \$24.73 | \$19.61 | \$23.02 | \$26.44 | \$1.36 | \$1.52 | \$1.71 | 7.4\% | 7.1\% | 6.9\% |
|  | 019 | Trail Ranger |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 123 | $2^{\text {nd }}$ Asst Golf Superintendent |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 562 | Bike Instructor III |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 302 | Ski/Snowboard Ins level III (start @\$18/hr) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 625 | XC Ski School Director |  |  |  |  |  |  |  |  |  |  |  |  |
| H18 |  |  | \$19.15 | \$22.54 | \$25.95 | \$20.55 | \$24.12 | \$27.72 | \$1.40 | \$1.58 | \$1.77 | 7.3\% | 7.0\% | 6.8\% |
|  | 707 | Accounting Technician III/Sr. Accountant |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 186 | Aquatics Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 471 | ASO Office Associate III |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 026 | Capital Projects Coordinator |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Content Coordinator |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 185 | Day Camp Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 244 | Forestry Worker IV |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 540 | Graphic Designer |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 768 | HR Specialist |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 535 | Interactive Media Designer |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 549 | Recreation Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 573 | Rental Shop Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 456 | Retail Rental Coordinator |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 592 | Safety Coordinator |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 393 | Ski Area Mechanic I |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 451 | Vehicle Mechanic II |  |  |  |  |  |  |  |  |  |  |  |  |
| H19 |  |  | \$20.10 | \$23.67 | \$27.24 | \$21.55 | \$25.30 | \$29.07 | \$1.45 | \$1.63 | \$1.83 | 7.2\% | 6.9\% | 6.7\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 215 | Executive Assistant |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 211 | Golf Mechanic |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 277 | Grooming and Snowmaker Manager |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 536 | Lead Graphic Designer |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 390 | Lift Operations Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 412 | Maintenance Worker III |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 395 | Ski Area Mechanic II |  |  |  |  |  |  |  |  |  |  |  |  |
| H2O |  |  | \$21.10 | \$24.84 | \$28.59 | \$22.60 | \$26.53 | \$30.48 | \$1.50 | \$1.69 | \$1.89 | 7.1\% | 6.8\% | 6.6\% |
|  |  | ASO Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 551 | Bicycle Program Manager |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 104 | Field Supervisor (Maintenance) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 396 | Lead Ski Area Mechanic |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Lift Mechanic Manager |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 480 | Mountain Operations Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 050 | Network Admin |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 763 | Purchasing Coordinator |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Security/Loss Prevention Manager |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 621 | Ski Patrol Director |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 463 | Sr. Support Analyst |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 542 | Staff Photographer |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 460 | Systems Administrator |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 452 | Vehicle Mechanic III |  |  |  |  |  |  |  |  |  |  |  |  |


| Range | Tahoe Donner Association 2020 Salary Ranges 10/7/2019 Draft | 2020 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Per Year |  |  | Per Month |  |  | Per Pay |  |  |
|  | Job Title | Min | Mid | Max | Min | Mid | Max | Min | Mid | Max |
|  |  | \$51,418 | \$52,290 | \$54,287 | \$4,285 | \$4,357 | \$4,524 | \$2,142 | \$2,179 | \$2,262 |
|  | Camp Coordinator Event Coordinator |  |  |  |  |  |  |  |  |  |
| 17 |  | \$52,108 | \$53,215 | \$55,493 | \$4,342 | \$4,435 | \$4,624 | \$2,171 | \$2,217 | \$2,312 |
|  | Campground Manager <br> *XC Assistant Manager |  |  |  |  |  |  |  |  |  |
| 18 |  | \$52,551 | \$53,907 | \$56,477 | \$4,379 | \$4,492 | \$4,706 | \$2,190 | \$2,246 | \$2,353 |
|  | *Asst Equestrian Manager <br> *Asst Marina Manager |  |  |  |  |  |  |  |  |  |
| 19 |  | \$53,100 | \$54,708 | \$57,604 | \$4,425 | \$4,559 | \$4,800 | \$2,212 | \$2,279 | \$2,400 |
|  | *Recreation Supervisor <br> *Ticket Office Supervisor (Winter) |  |  |  |  |  |  |  |  |  |
| 20 |  | \$53,671 | \$55,552 | \$58,942 | \$4,473 | \$4,629 | \$4,912 | \$2,236 | \$2,315 | \$2,456 |
|  | *Communications Coordinator <br> *First Assistant Golf Professional <br> *Rental Manager (Winter) <br> *Retail Manager (Winter) <br> Service Manager (the Lodge) |  |  |  |  |  |  |  |  |  |
| 21 |  | \$54,235 | \$56,385 | \$61,892 | \$4,520 | \$4,699 | \$5,158 | \$2,260 | \$2,349 | \$2,579 |
|  | Assistant Trout Creek Manager Asst. Golf Superintendent Sous Chef |  |  |  |  |  |  |  |  |  |
| 22 |  | \$54,793 | \$57,512 | \$64,921 | \$4,566 | \$4,793 | \$5,410 | \$2,283 | \$2,396 | \$2,705 |
|  | POTH Chef |  |  |  |  |  |  |  |  |  |
| 23 |  | \$55,357 | \$58,666 | \$68,239 | \$4,613 | \$4,889 | \$5,687 | \$2,307 | \$2,444 | \$2,843 |
|  | POTH Manager |  |  |  |  |  |  |  |  |  |
| 24 |  | \$55,913 | \$59,820 | \$71,713 | \$4,659 | \$4,985 | \$5,976 | \$2,330 | \$2,493 | \$2,988 |
|  | Human Resources Supervisor |  |  |  |  |  |  |  |  |  |
| 25 |  | \$57,040 | \$61,027 | \$75,136 | \$4,753 | \$5,086 | \$6,261 | \$2,377 | \$2,543 | \$3,131 |
|  | Banquet Manager <br> *Design Manager <br> Reserve Project Manager |  |  |  |  |  |  |  |  |  |
| 26 |  | \$57,722 | \$68,357 | \$78,991 | \$4,810 | \$5,696 | \$6,583 | \$2,405 | \$2,848 | \$3,291 |
|  | Alder Creek Chef <br> Asst Forestry Manager <br> *Equestrian Manager <br> Ticket, Rental \& Retail Manager |  |  |  |  |  |  |  |  |  |
| 27 |  | \$60,607 | \$71,779 | \$82,938 | \$5,051 | \$5,982 | \$6,911 | \$2,525 | \$2,991 | \$3,456 |
|  | Golf Operations Manager Member Services Manager |  |  |  |  |  |  |  |  |  |
| 28 |  | \$63,636 | \$75,359 | \$87,082 | \$5,303 | \$6,280 | \$7,257 | \$2,652 | \$3,140 | \$3,628 |
|  | Accounting Manager <br> Tennis Manager/Director of Tennis |  |  |  |  |  |  |  |  |  |
| 29 |  | \$66,822 | \$79,135 | \$91,435 | \$5,569 | \$6,595 | \$7,620 | \$2,784 | \$3,297 | \$3,810 |
|  | Asst Director of Operations <br> Mountain Operations Manager <br> Marina Manager <br> Sr. Project Manager <br> Trail Manager <br> Winter F\&B Manager |  |  |  |  |  |  |  |  |  |
| 30 |  | \$70,166 | \$83,082 | \$96,011 | \$5,847 | \$6,924 | \$8,001 | \$2,924 | \$3,462 | \$4,000 |
|  | ASO Manager <br> Trout Creek Manager |  |  |  |  |  |  |  |  |  |
| 31 |  | \$73,680 | \$87,239 | \$100,811 | \$6,140 | \$7,270 | \$8,401 | \$3,070 | \$3,635 | \$4,200 |
|  | Ski \& Snowboard School Manager |  |  |  |  |  |  |  |  |  |
| 32 |  | \$77,352 | \$91,605 | \$105,859 | \$6,446 | \$7,634 | \$8,822 | \$3,223 | \$3,817 | \$4,411 |
|  | Director of Golf <br> Head Golf Professional <br> General Manager (The Lodge) <br> Marketing Communication Manager |  |  |  |  |  |  |  |  |  |
| 33 |  | \$81,220 | \$96,182 | \$111,143 | \$6,768 | \$8,015 | \$9,262 | \$3,384 | \$4,008 | \$4,631 |
|  | Controller <br> System Admin/Help Desk Manager |  |  |  |  |  |  |  |  |  |
| 35 |  | \$85,285 | \$100,994 | \$116,703 | \$7,107 | \$8,416 | \$9,725 | \$3,554 | \$4,208 | \$4,863 |
|  |  | \$89,547 | \$106,043 | \$122,538 | \$7,462 | \$8,837 | \$10,212 | \$3,731 | \$4,418 | \$5,106 |
|  | Executive Chef (The Lodge) XC Manager |  |  |  |  |  |  |  |  |  |
| 36 |  | \$94,031 | \$111,340 | \$128,662 | \$7,836 | \$9,278 | \$10,722 | \$3,918 | \$4,639 | \$5,361 |
|  | Maintenance Manager |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 37 \\ & 38 \end{aligned}$ |  | \$98,726 | \$116,913 | \$135,100 | \$8,227 | \$9,743 | \$11,258 | \$4,114 | \$4,871 | \$5,629 |
|  |  | \$103,669 | \$122,761 | \$141,853 | \$8,639 | \$10,230 | \$11,821 | \$4,320 | \$5,115 | \$5,911 |
|  | Golf Course Superintendent |  |  |  |  |  |  |  |  |  |
| 39 |  | \$108,849 | \$128,898 | \$148,947 | \$9,071 | \$10,742 | \$12,412 | \$4,535 | \$5,371 | \$6,206 |
|  | Downhill Ski Manager |  |  |  |  |  |  |  |  |  |


|  | Tahoe Donner Association 2020 Salary Ranges 10/7/2019 Draft | 2020 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/7/2019 Draft |  | Per Year |  |  | Per Month |  |  | Per Pay |  |  |
| Range | Job Title | Min | Mid | Max | Min | Mid | Max | Min | Mid | Max |
| 40 |  | \$114,291 | \$135,350 | \$156,395 | \$9,524 | \$11,279 | \$13,033 | \$4,762 | \$5,640 | \$6,516 |
| Forester |  |  |  |  |  |  |  |  |  |  |
| 41 |  | \$120,008 | \$142,103 | \$164,211 | \$10,001 | \$11,842 | \$13,684 | \$5,000 | \$5,921 | \$6,842 |
| Director of F\&B |  |  |  |  |  |  |  |  |  |  |
| 42 |  | \$126,013 | \$149,210 | \$172,419 | \$10,501 | \$12,434 | \$14,368 | \$5,251 | \$6,217 | \$7,184 |
| Director of Human Resources |  |  |  |  |  |  |  |  |  |  |
| 43 |  | \$132,307 | \$156,684 | \$181,047 | \$11,026 | \$13,057 | \$15,087 | \$5,513 | \$6,528 | \$7,544 |
| 44 |  | \$138,929 | \$164,512 | \$190,095 | \$11,577 | \$13,709 | \$15,841 | \$5,789 | \$6,855 | \$7,921 |
| 45 |  | \$145,866 | \$172,734 | \$199,602 | \$12,155 | \$14,394 | \$16,633 | \$6,078 | \$7,197 | \$8,317 |
| 46 |  | \$153,170 | \$181,375 | \$209,581 | \$12,764 | \$15,115 | \$17,465 | \$6,382 | \$7,557 | \$8,733 |
| Director of IT <br> Director of Marketing \& Communications |  |  |  |  |  |  |  |  |  |  |
| 47 |  | \$160,828 | \$190,436 | \$220,058 | \$13,402 | \$15,870 | \$18,338 | \$6,701 | \$7,935 | \$9,169 |
| Director of Capital Projects <br> Director of Facilities \& Risk Management <br> Director of Operations |  |  |  |  |  |  |  |  |  |  |
| 48 |  | \$168,866 | \$199,956 | \$231,059 | \$14,072 | \$16,663 | \$19,255 | \$7,036 | \$8,331 | \$9,627 |
| 49 |  | \$177,310 | \$217,815 | \$242,612 | \$14,776 | \$18,151 | \$20,218 | \$7,388 | \$9,076 | \$10,109 |
| 50 |  | \$186,174 | \$220,451 | \$254,741 | \$15,515 | \$18,371 | \$21,228 | \$7,757 | \$9,185 | \$10,614 |
| 51 |  | \$195,484 | \$231,479 | \$267,473 | \$16,290 | \$19,290 | \$22,289 | \$8,145 | \$9,645 | \$11,145 |
| 52 |  | \$205,253 | \$243,044 | \$280,835 | \$17,104 | \$20,254 | \$23,403 | \$8,552 | \$10,127 | \$11,701 |
| Director of Finance and Accounting |  |  |  |  |  |  |  |  |  |  |
| 53 |  | \$215,521 | \$255,200 | \$294,879 | \$17,960 | \$21,267 | \$24,573 | \$8,980 | \$10,633 | \$12,287 |
|  | General Manager |  |  |  |  |  |  |  |  |  |

