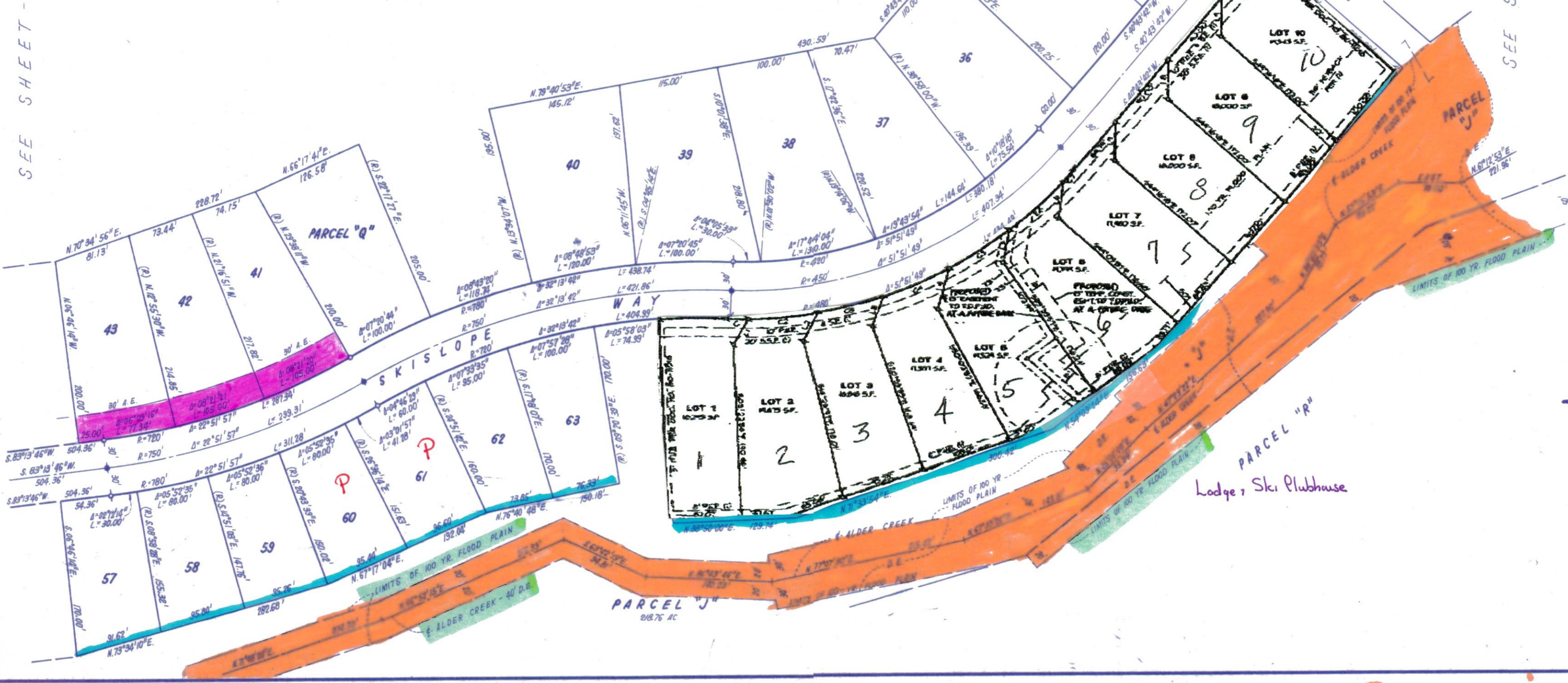


- NOTES:**
- 3/4" ROD SET AT ALL EXTERIOR ANGLE POINTS TAGGED R.C.E. 13309.
 - 3/4" ROD SET AT ALL INTERIOR LOT CORNERS & ANGLE POINTS TAGGED R.C.E. 13308.
 - SET 2" PIPE, TAGGED R.C.E. 13309
 - INDICATES UNSET CURVE POINT.
 - N.A.P.O.S. NOT A PART OF THIS SUBDIVISION.
 - BASIS OF BEARINGS AS SHOWN OF SHEET 1 OF 13 SHEETS.
 - SET RAILROAD SPIKE AFTER PAVING
 - INDICATES 3/4" ROD SET ON CURVE POINT, TAGGED R.C.E. 13303



TAHOE DONNER UNIT-3

BEING A PORTION OF SECTION 1, T.17N, R.15E., M.D.M., SECTION 6, T.17N, R.16E., M.D.M. & SECTION 31, T.18N, R.16E., M.D.M. IN THE UNINCORPORATED TERRITORY OF NEVADA COUNTY, CALIFORNIA

SCALE 1"=100'

CRANMER ENGINEERING, INC.

UNIT 3 - 12

OWNER'S STATEMENT

THE UNDERSIGNED, BEING THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE HEREIN SUBDIVIDED LANDS, PURSUANT TO SECTION 66430 OF THE GOVERNMENT CODE, DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THE FINAL MAP OF "CREEKSIDE ESTATES":

BY: *William A. Whitehead*
WILLIAM A. WHITEHEAD

BY: *Darla K. Whitehead*
DARLA K. WHITEHEAD

BY: *William E. Deatsch*
WILLIAM EDWARD DEATSCH

BY: *Judith Ann Deatsch*
JUDITH ANN DEATSCH

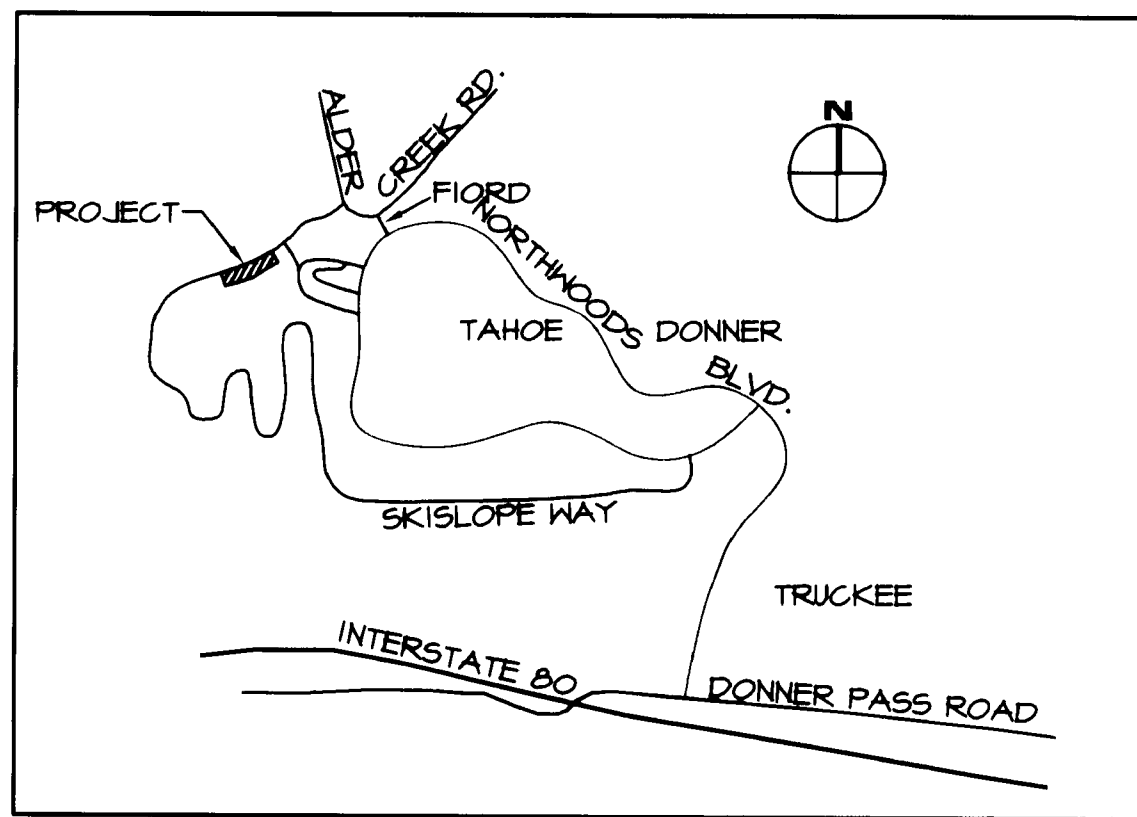
NOTARY ACKNOWLEDGMENTS

SEE SHEET 2

TOWN COUNCIL STATEMENT

ON BEHALF OF THE TOWN COUNCIL AND UNDER THE AUTHORITY OF THE TOWN OF TRUCKEE MUNICIPAL CODE, TITLE 18 PER THE DEVELOPMENT CODE, EFFECTIVE NOV. 6, 2000, THE TOWN ENGINEER HAS APPROVED THE FILING OF THIS MAP OF "CREEKSIDE ESTATES" CONSISTING OF 5 SHEETS.

BY: *Daniel P. Wilkins* 3-23-04
DANIEL P. WILKINS, R.C.E. 56276 DATE
REGISTRATION EXPIRES: 12-31-04
TOWN ENGINEER



VICINITY MAP

NOTES:

1. THE VESTING DEED TO THE SUBJECT PROPERTY IS RECORDED AT DOCUMENT NO. 2003-24415, N.C.O.R. THIS SUBDIVISION CONTAINS 10 BUILDING LOTS.
2. THERE ARE EASEMENTS TO CONSTRUCT, RECONSTRUCT, OPERATE, AND MAINTAIN A CENTRAL WATER SYSTEM AND ELECTRIC DISTRIBUTION SYSTEM IN FAVOR OF THE TRUCKEE-DONNER PUBLIC UTILITY DISTRICT RECORDED IN BOOK 1078, PG. 248 AND BOOK 761, PG. 694 OF N.C.O.R. THEIR EXACT LOCATION ARE NOT LOCATABLE OF RECORD.
3. THERE ARE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 18, 1971 IN BOOK 553, PAGE 343, N.C.O.R., AND AMENDED JANUARY 17, 1992, DOCUMENT NO. 92-01670, N.C.O.R.
4. THERE IS AN EASEMENT FOR TEMPORARY BLANKET PUBLIC UTILITY EASEMENT AS GRANTED TO TAHOE DONNER PUBLIC UTILITY DISTRICT, RECORDED DECEMBER 8, 2003, DOCUMENT NO. 2003-64048, N.C.O.R.
5. SNOW STORAGE: 50% OF THE FIRST 20' OF THE PROPERTY WHERE IT ABUTS SKISLOPE WAY SHALL BE LEFT UNDISTURBED TO ALLOW FOR SNOW STORAGE.
6. BUILDING SETBACKS: REAR BUILDING SETBACKS FOR ALL LOTS WITHIN THIS SUBDIVISION ARE PER THE LOCATION SHOWN ON THE APPROVED TENTATIVE MAP.
7. CONDITIONS, COVENANTS, AND RESTRICTIONS FOR "CREEKSIDE ESTATES" ARE BEING RECORDED CONCURRENTLY WITHIN DOCUMENT NO. 2004-0011916, N.C.O.R.

TAX COLLECTOR'S STATEMENT

THE UNDERSIGNED HEREBY CERTIFIES THAT THERE ARE NO LIENS OR UNPAID TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE LANDS SUBDIVIDED HEREON, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET DUE OR PAYABLE, BUT CONSTITUTING A LIEN ARE NONE

BY: *E. Christina Dabis*
E. CHRISTINA DABIS
NEVADA COUNTY TAX COLLECTOR
Dated March 24, 2004
BY: *Sharon Rogers*

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BILL WHITEHEAD IN MAY 2003. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



BY: *Kenneth R. Arnett* 1/20/04
KENNETH R. ARNETT, PLS 5851 DATE
EXPIRES DECEMBER 31, 2004

TOWN ENGINEER'S STATEMENT

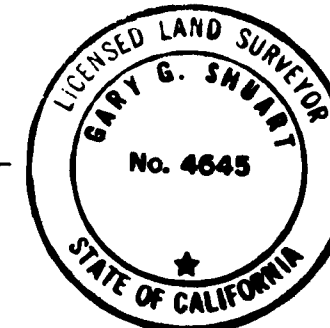
THIS FINAL MAP HAS BEEN EXAMINED BY ME AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

BY: *Daniel P. Wilkins* 3-23-04
DANIEL P. WILKINS, TOWN ENGINEER DATE
R.C.E. 56267 EXPIRES: 12-31-2004

TOWN SURVEYOR'S STATEMENT

THIS FINAL MAP HAS BEEN EXAMINED BY ME AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT THIS 26th DAY OF MARCH, 2004.

BY: *Mary D. Stuart*
MARY D. STUART, TOWN SURVEYOR
PLS 4645, EXPIRES 04-30-06



COUNTY RECORDER'S STATEMENT

FILED THIS 1st DAY OF APRIL, 2004 AT 9:00AM.
IN BOOK 8 OF SUBDIVISIONS AT PAGE 116.
AT THE REQUEST OF BILL WHITEHEAD.

DOC. NO. 2004-0011915 *Lorraine Jewett-Burdick*
LORRAINE JEWETT-BURDICK
NEVADA COUNTY RECORDER
FEE \$14.00
BY: *Eileen M. Goady*
DEPUTY

**FINAL MAP NO. 02-032
CREEKSIDE ESTATES**

A SUBDIVISION
BEING LOT 64 OF TAHOE DONNER UNIT NO. 3, AS SHOWN ON THE OFFICIAL MAP THEREOF, FILED IN BOOK 4 OF MAPS, PAGE 25, NEVADA COUNTY RECORDS, AND LYING IN SECTION 1, T. 17 N., R. 15 E., M.D.M., IN THE INCORPORATED TOWN OF TRUCKEE, NEVADA COUNTY, CALIFORNIA.
JANUARY 2004 NO SCALE



MAP 116

Sub 8/116

NOTARY ACKNOWLEDGMENT:

STATE OF Calif)
COUNTY OF Nevada) ss.

ON Jan 22, 2004 BEFORE ME, T. Lindroth
A NOTARY PUBLIC, PERSONALLY APPEARED William Edward Weatich
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE T. Lindroth
PRINT NAME T. Lindroth
MY COMMISSION NUMBER: 1315235 AND EXPIRES ON: 8/9/05
MY PRINCIPAL PLACE OF BUSINESS IS THE COUNTY OF: Nevada



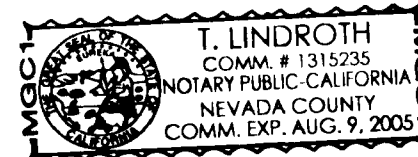
NOTARY ACKNOWLEDGMENT:

STATE OF Calif)
COUNTY OF Nevada) ss.

ON Feb 20, 2004 BEFORE ME, T. Lindroth
A NOTARY PUBLIC, PERSONALLY APPEARED William J. Whitehead
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE T. Lindroth
PRINT NAME T. Lindroth
MY COMMISSION NUMBER: 1315235 AND EXPIRES ON: 8/9/05
MY PRINCIPAL PLACE OF BUSINESS IS THE COUNTY OF: Nevada



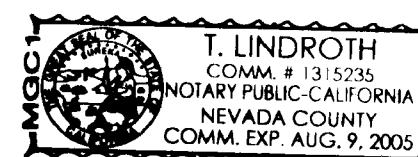
NOTARY ACKNOWLEDGMENT:

STATE OF Calif)
COUNTY OF Nevada) ss.

ON Jan 22, 2004 BEFORE ME, T. Lindroth
A NOTARY PUBLIC, PERSONALLY APPEARED Judith Ann Diatch
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE T. Lindroth
PRINT NAME T. Lindroth
MY COMMISSION NUMBER: 1315235 AND EXPIRES ON: 8/9/05
MY PRINCIPAL PLACE OF BUSINESS IS THE COUNTY OF: Nevada



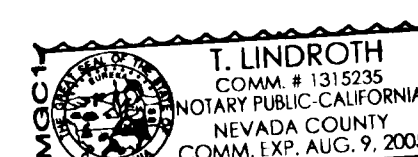
NOTARY ACKNOWLEDGMENT:

STATE OF Calif)
COUNTY OF Nevada) ss.

ON Feb 20, 2004 BEFORE ME, T. Lindroth
A NOTARY PUBLIC, PERSONALLY APPEARED Carla K. Whitehead
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE T. Lindroth
PRINT NAME T. Lindroth
MY COMMISSION NUMBER: 1315235 AND EXPIRES ON: 8/9/05
MY PRINCIPAL PLACE OF BUSINESS IS THE COUNTY OF: Nevada



FINAL MAP NO. 02-032
CREEKSIDE ESTATES

A SUBDIVISION

BEING LOT 64 OF TAHOE DONNER UNIT NO. 3, AS SHOWN ON THE OFFICIAL
MAP THEREOF, FILED IN BOOK 4 OF MAPS, PAGE 25, NEVADA COUNTY
RECORDS, AND LYING IN SECTION 1, T. 17 N., R. 15 E., M.D.M., IN THE
INCORPORATED TOWN OF TRUCKEE, NEVADA COUNTY, CALIFORNIA.

JANUARY 2004

NO SCALE



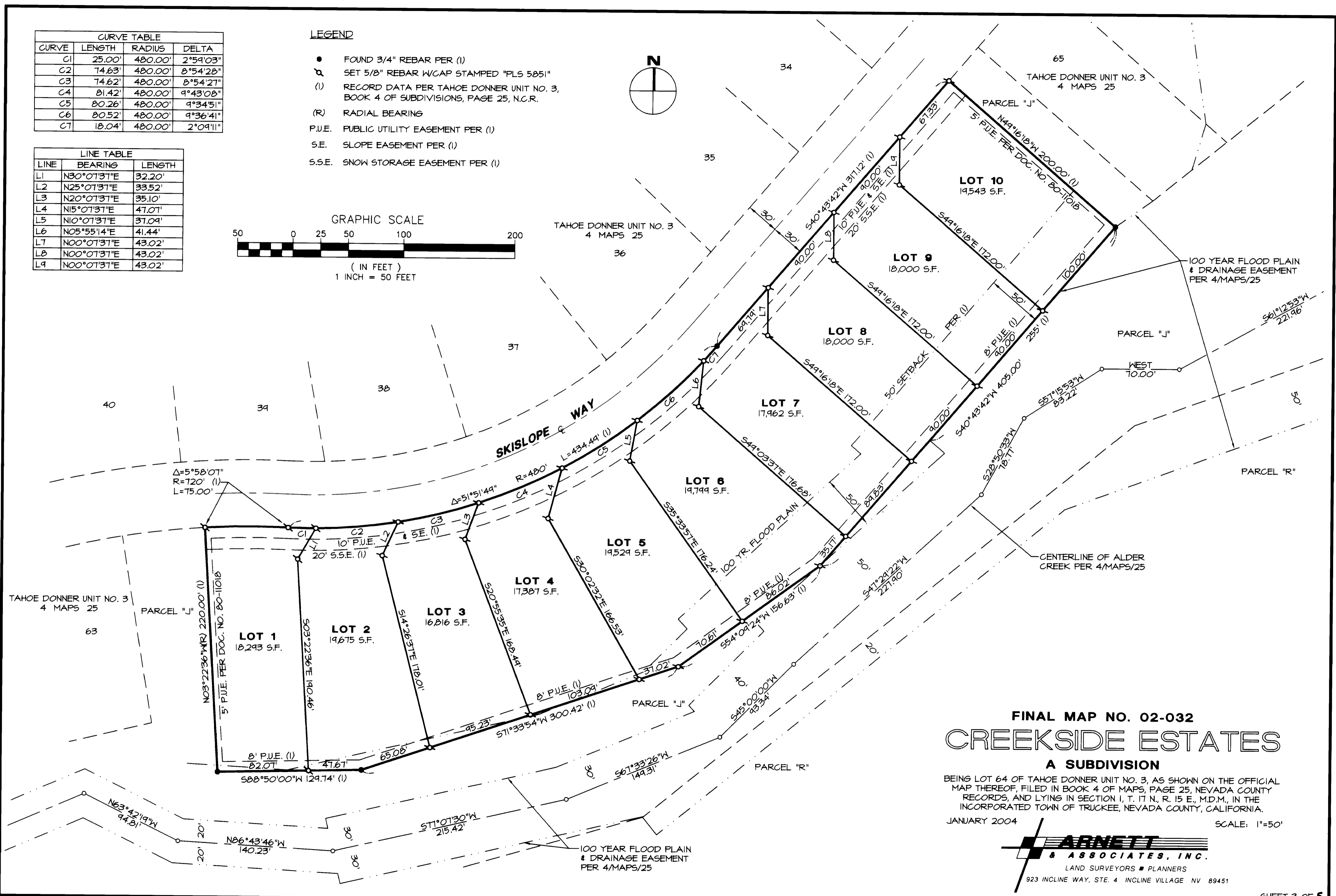
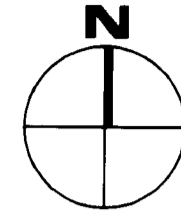
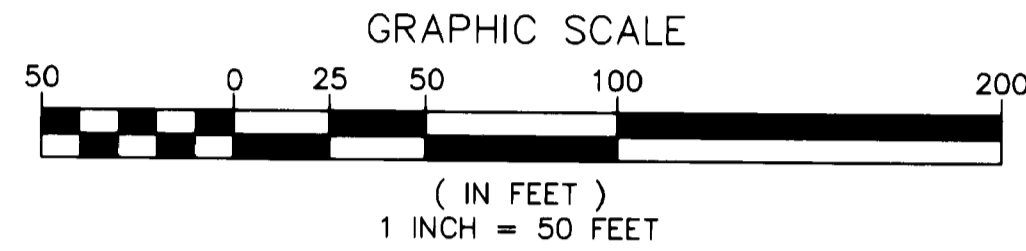
SUB 8/110

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	25.00'	480.00'	2°59'03"
C2	74.63'	480.00'	8°54'28"
C3	74.62'	480.00'	8°54'27"
C4	81.42'	480.00'	9°43'08"
C5	80.26'	480.00'	9°34'51"
C6	80.52'	480.00'	9°36'41"
C7	18.04'	480.00'	2°09'11"

LINE TABLE		
LINE	BEARING	LENGTH
L1	N30°07'37"E	32.20'
L2	N25°07'37"E	33.52'
L3	N20°07'37"E	35.10'
L4	N15°07'37"E	47.07'
L5	N10°07'37"E	37.09'
L6	N05°55'14"E	41.44'
L7	N00°07'37"E	43.02'
L8	N00°07'37"E	43.02'
L9	N00°07'37"E	43.02'

LEGEND

- FOUND 3/4" REBAR PER (I)
- ⊥ SET 5/8" REBAR W/CAP STAMPED "PLS 5051"
- (I) RECORD DATA PER TAHOE DONNER UNIT NO. 3, BOOK 4 OF SUBDIVISIONS, PAGE 25, N.C.R.
- (R) RADIAL BEARING
- P.U.E. PUBLIC UTILITY EASEMENT PER (I)
- S.E. SLOPE EASEMENT PER (I)
- S.S.E. SNOW STORAGE EASEMENT PER (I)



FINAL MAP NO. 02-032
CREEKSIDE ESTATES

A SUBDIVISION

BEING LOT 64 OF TAHOE DONNER UNIT NO. 3, AS SHOWN ON THE OFFICIAL MAP THEREOF, FILED IN BOOK 4 OF MAPS, PAGE 25, NEVADA COUNTY RECORDS, AND LYING IN SECTION 1, T. 17 N., R. 15 E., M.D.M., IN THE INCORPORATED TOWN OF TRUCKEE, NEVADA COUNTY, CALIFORNIA.

JANUARY 2004

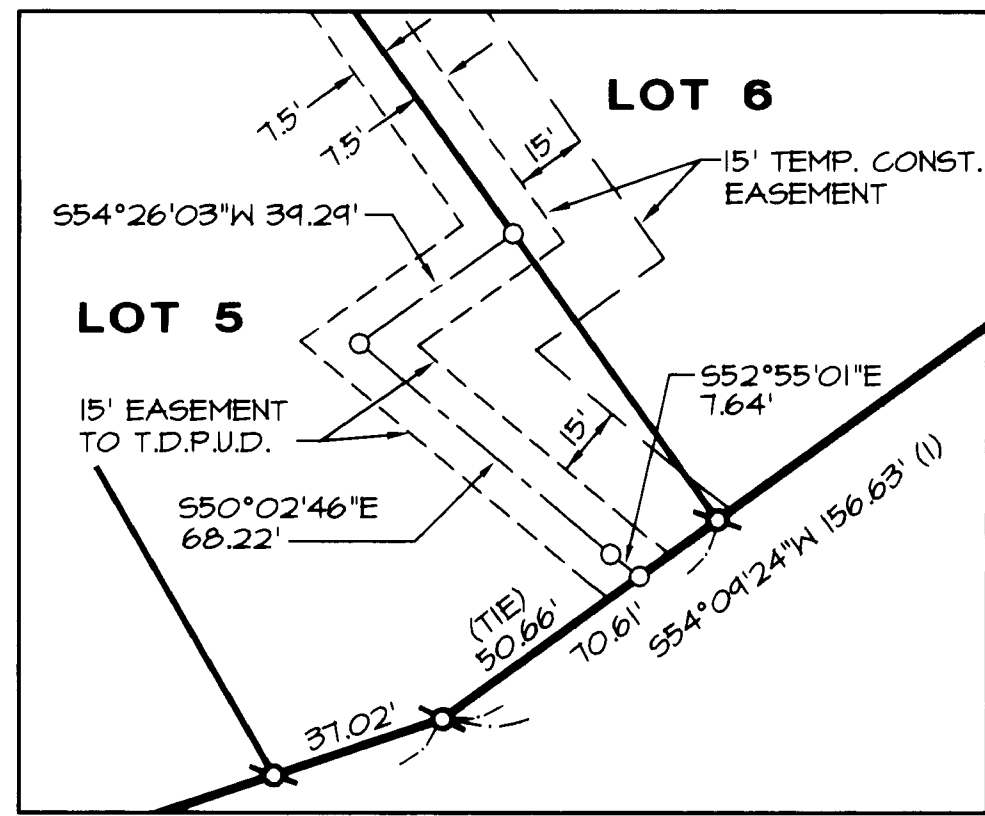
SCALE: 1"=50'



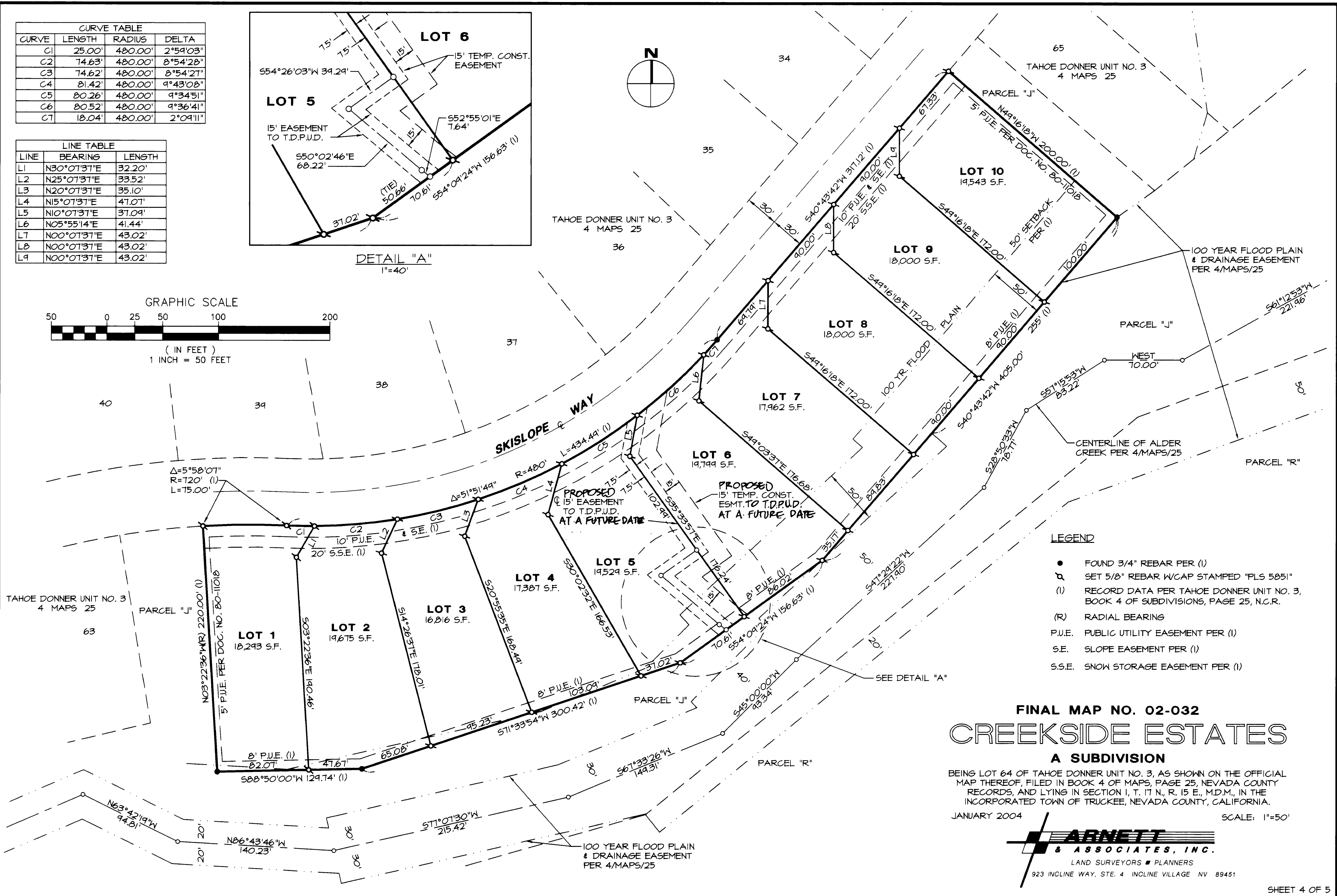
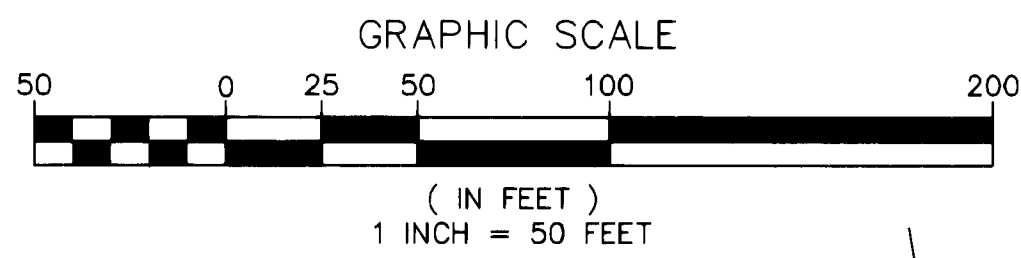
SUB 8/110

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
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L5	N10°07'37"E	37.09'
L6	N05°55'14"E	41.44'
L7	N00°07'37"E	43.02'
L8	N00°07'37"E	43.02'
L9	N00°07'37"E	43.02'



DETAIL "A"
1"=40'



- LEGEND**
- FOUND 3/4" REBAR PER (I)
 - ⊠ SET 5/8" REBAR W/CAP STAMPED "PLS 5851"
 - (I) RECORD DATA PER TAHOE DONNER UNIT NO. 3, BOOK 4 OF SUBDIVISIONS, PAGE 25, N.C.R.
 - (R) RADIAL BEARING
 - P.U.E. PUBLIC UTILITY EASEMENT PER (I)
 - S.E. SLOPE EASEMENT PER (I)
 - S.S.E. SNOW STORAGE EASEMENT PER (I)

FINAL MAP NO. 02-032
CREEKSIDE ESTATES
A SUBDIVISION

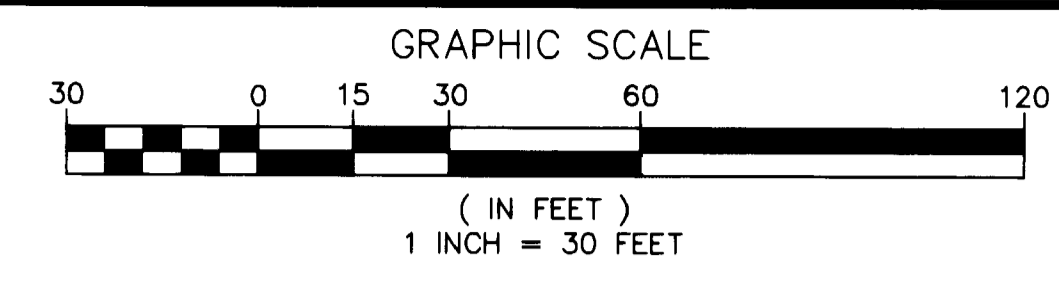
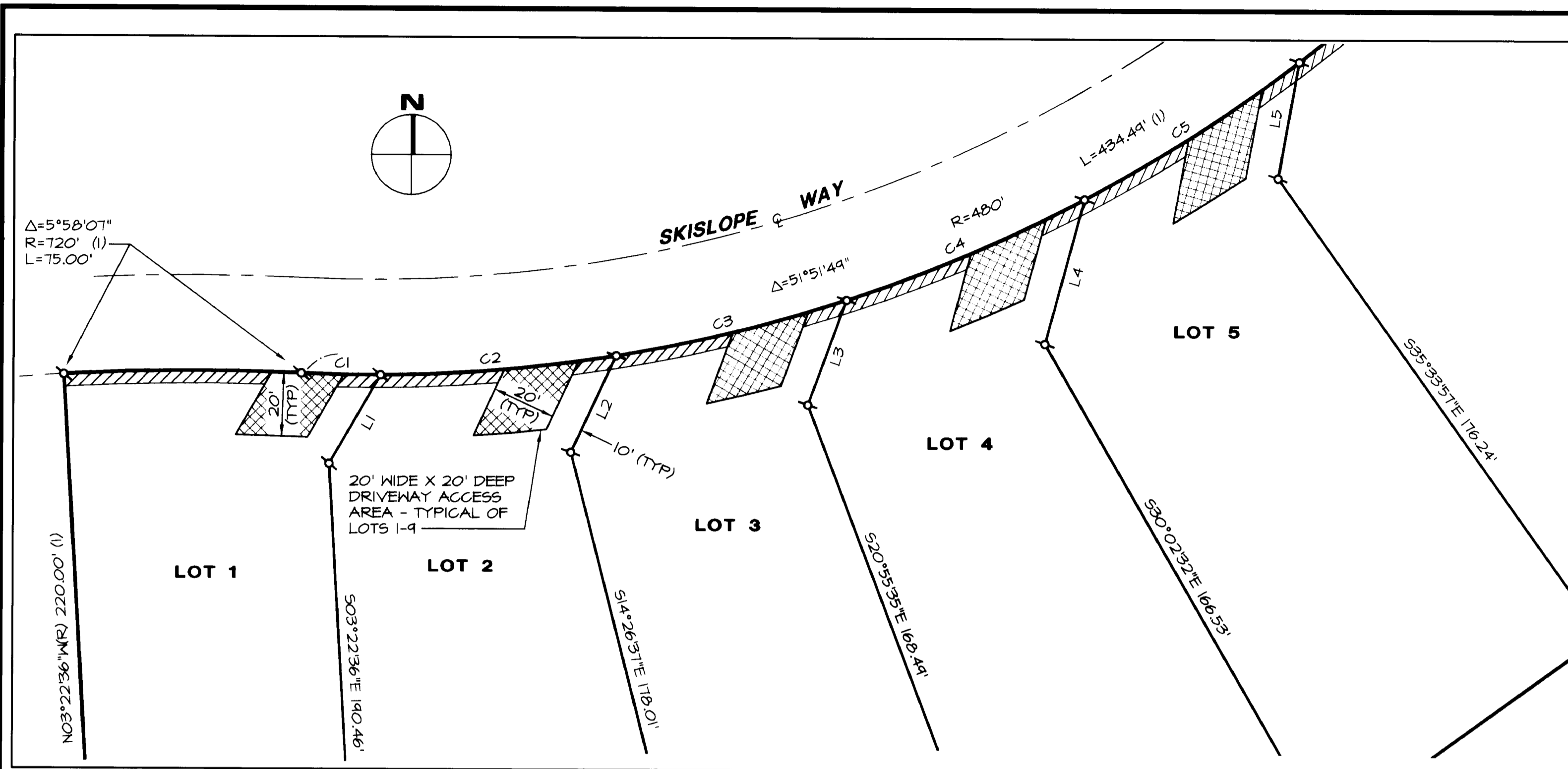
BEING LOT 64 OF TAHOE DONNER UNIT NO. 3, AS SHOWN ON THE OFFICIAL MAP THEREOF, FILED IN BOOK 4 OF MAPS, PAGE 25, NEVADA COUNTY RECORDS, AND LYING IN SECTION 1, T. 17 N., R. 15 E., M.D.M., IN THE INCORPORATED TOWN OF TRUCKEE, NEVADA COUNTY, CALIFORNIA.

JANUARY 2004

SCALE: 1"=50'



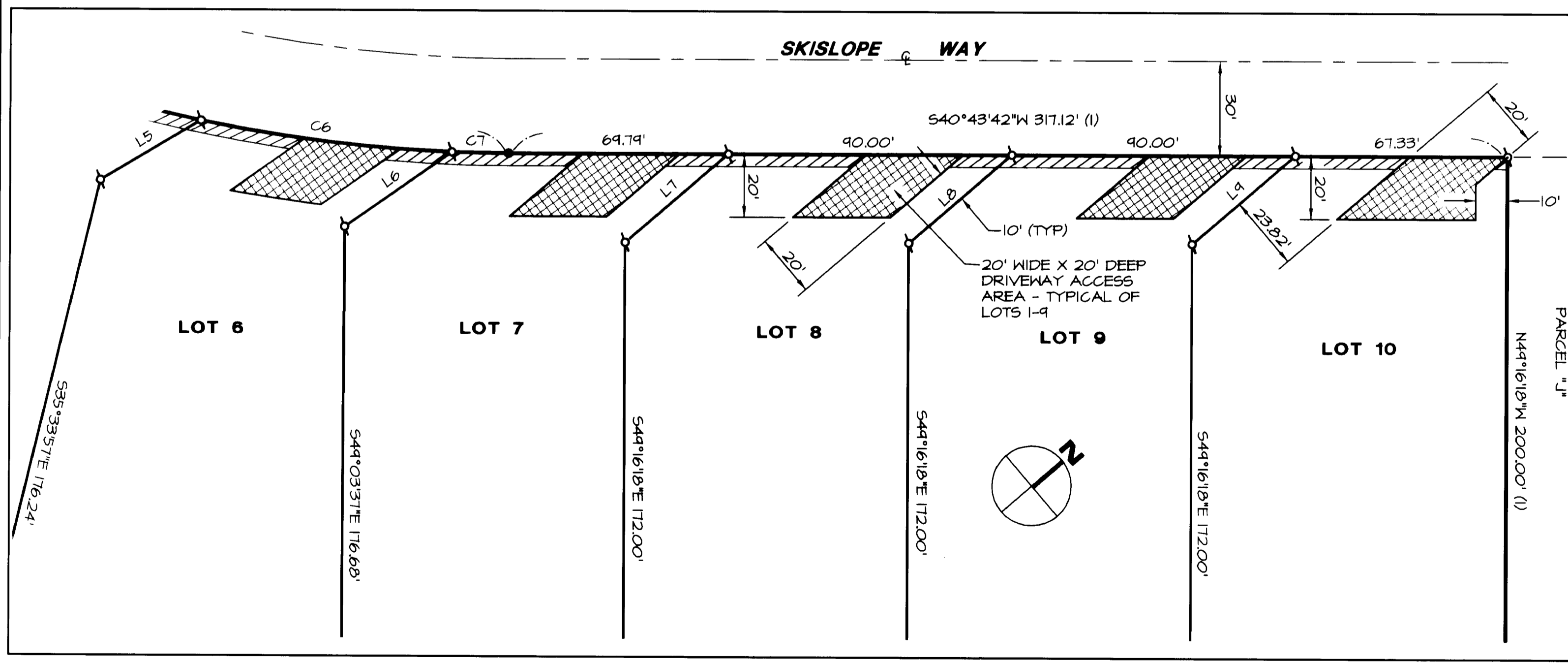
Sub 8/116



- LEGEND**
- FOUND 3/4" REBAR PER (I)
 - ⊕ SET 5/8" REBAR W/CAP STAMPED "PLS 5851"
 - (I) RECORD DATA PER TAHOE DONNER UNIT NO. 3, BOOK 4 OF SUBDIVISIONS, PAGE 25, N.C.R.
 - (R) RADIAL BEARING
 - AREA OF LOT FRONTAGE AS SHOWN HEREON DESIGNATED/RESTRICTED AS "NO ACCESS"
 - DRIVEWAY ACCESS AREA AS SHOWN HEREON PER TOWN OF TRUCKEE BUILDING DEPARTMENT REQUIREMENTS

NOTE:
WOOD-BURNING STOVES AND WOOD-BURNING FIREPLACES SHALL BE PROHIBITED WITHIN THE SUBDIVISION.

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	25.00'	480.00'	2°59'03"
C2	74.63'	480.00'	8°54'28"
C3	74.62'	480.00'	8°54'27"
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LINE TABLE		
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L6	N05°55'14"E	41.44'
L7	N00°07'37"E	43.02'
L8	N00°07'37"E	43.02'
L9	N00°07'37"E	43.02'

SUPPLEMENTAL INFORMATION SHEET

FINAL MAP NO. 02-032

CREEKSIDE ESTATES

A SUBDIVISION

BEING LOT 64 OF TAHOE DONNER UNIT NO. 3, AS SHOWN ON THE OFFICIAL MAP THEREOF, FILED IN BOOK 4 OF MAPS, PAGE 25, NEVADA COUNTY RECORDS, AND LYING IN SECTION 1, T. 17 N., R. 15 E., M.D.M., IN THE INCORPORATED TOWN OF TRUCKEE, NEVADA COUNTY, CALIFORNIA.

JANUARY 2004 SCALE: 1"=30'

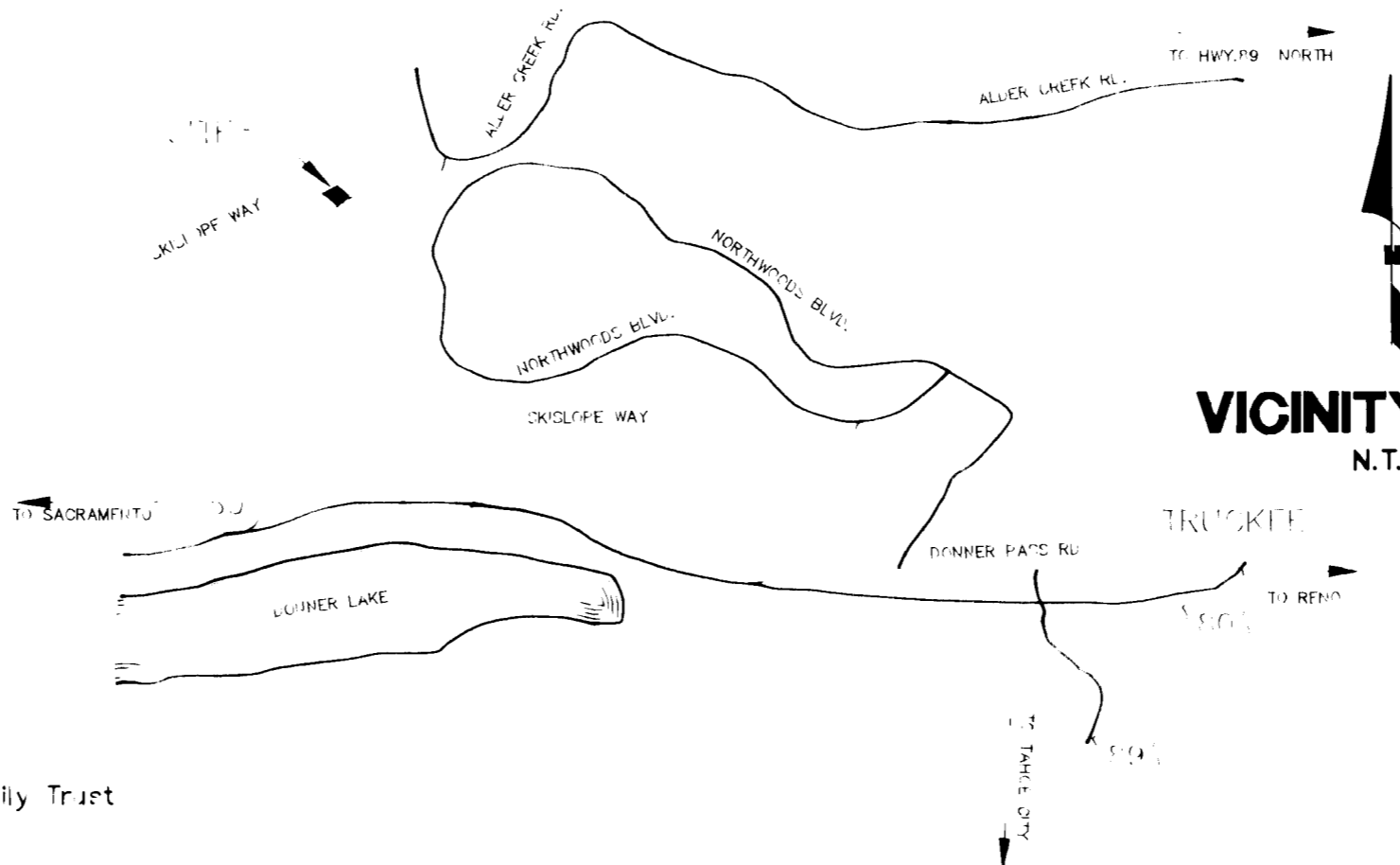


Sub 8/116

OWNER'S STATEMENT

THE UNDERSIGNED BEING THE ONLY PERSONS REPRESENTING ANY RECORD TITLE INTEREST IN THE HEREIN SUBMITTED LOTS, DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS FINAL MAP 91-13 OF BEAR MEADOWS AND OFFER FOR DEDICATION AND DO HEREBY DEDICATE THE FOLLOWING TO THE COUNTY OF NEVADA FOR PUBLIC USE:

1. BEAR MEADOWS DRIVE FOR PUBLIC ROAD AND UTILITY PURPOSES AND ALL PURPOSES INCIDENTAL THERETO.
2. RIGHTS OF WAY AND EASEMENTS FOR UNDERGROUND WATER, SANITARY SEWER, GAS, ELECTRICAL, TELEVISION, COMMUNICATION FACILITIES, FIRES, CONDUITS, LITCHES, AND WIRES, AND ALL PURPOSES INCIDENTAL THERETO OVER THOSE STRIPS OF LAND LYING WITHIN 3 FEET OF EACH SIDE OF ALL LOTS LOT LINES AND WITHIN 2 FEET OF FRONT LOT LINES, AND WITHIN BEAR MEADOWS DRIVE, AND ACROSS THOSE PARCELS DESIGNATED "PUE", TOGETHER WITH THE RIGHT TO TRIM AND OR REMOVE TREES AND VEGETATION.
3. AN EASEMENT FOR DRAINAGE LITCHES AND CONDUITS DESIGNATED AS "DE" AS SHOWN ON THIS MAP.
4. EASEMENTS FOR STORAGE AND STORAGE PURPOSES ACROSS THOSE STRIPS OF LAND DESIGNATED "PUE".



SURVEYOR'S STATEMENT

THIS FINAL MAP OF BEAR MEADOWS, REPRESENTS A SURVEY WHICH IS TRUE AND COMPLETE AS SHOWN, MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES IN MARCH, 1992, AND THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS AS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Michael J. Miller
MICHAEL J. MILLER, PLS 5583
LICENSE EXPIRES, 12-31-93

8-11-92

COUNTY SURVEYOR'S STATEMENT

THIS FINAL MAP HAS BEEN EXAMINED BY ME, AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS FINAL MAP IS TECHNICALLY CORRECT THIS 24TH DAY OF February, 1993.

Ellwood W. Heisey
ELLOWOOD W. HEISEY, L.S. 3823
DEPUTY COUNTY SURVEYOR
LICENSE EXPIRES: 8-30-96

WITNESSES:

<i>Peter G. DeMattei</i> Peter G. DeMattei	D.&G. FAMILY TRUST
<i>David Baker</i> David Baker	
<i>Cheryl Baker</i> Cheryl Baker	
<i>Anthony P. DeMattei</i> Anthony P. DeMattei	Gaetano A. DeMattei Co-Trustee of D.&G. Family Trust
<i>Gail J. DeMattei</i> Gail J. DeMattei	Diane Gayle DeMattei Co-Trustee of D.&G. Family Trust
	<i>Michelle D. Thorn</i> Michelle D. Thorn
	<i>Dean D. Thorn</i> Dean D. Thorn

NOTARY PUBLIC CERTIFICATE

STATE OF CALIFORNIA, S.S.
COUNTY OF NEVADA
On Feb. 1, 1993 before me, MARY ELLEN GAUTSCHI, personally appeared Dean D. Thorn & Michelle D. Thorn personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.
Signature: *Mary Ellen Gautschi*
MARY ELLEN GAUTSCHI
MY COMMISSION EXPIRES FEB. 13, 1994

TAX COLLECTOR'S STATEMENT

I, E. CHRISTINA DABIS, THE OFFICIAL COMPUTING REDEMPTIONS FOR THE COUNTY OF NEVADA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS FOR UNPAID TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE LAND SUBDIVIDED HEREIN EXCEPT TAXES OR ASSESSMENTS NOT YET DUE AND PAYABLE, BUT CONSTITUTING A LIEN IN NUNE. IN WITNESS WHEREOF, I HERETO SET MY HAND THIS 10TH DAY OF February, 1993.

E. Christina Dabis
E. CHRISTINA DABIS, TAX COLLECTOR

NOTARY PUBLIC CERTIFICATE

STATE OF CALIFORNIA, S.S.
COUNTY OF NEVADA
On JAN. 29, 1993 before me, MARY ELLEN GAUTSCHI, personally appeared Peter G. DeMattei personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.
Signature: *Peter G. DeMattei*

BOARD OF SUPERVISOR'S STATEMENT

THIS IS TO CERTIFY THAT THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA, STATE OF CALIFORNIA, BY A MOTION ADOPTED AT A MEETING HELD ON THE 3RD DAY OF FEBRUARY, 1993, DID APPROVE FOR FILING THIS MAP OF BEAR MEADOWS SUBDIVISION FOR DAVID BAKER, CONSISTING OF 2 SHEETS, AND ACCEPTED FOR ALL SPECIFIED USES ITEMS 2 OF THE OWNER'S STATEMENT, AND REJECTED, SUBJECT TO SEC. 771.010 OF THE CODE OF CIVIL PROCEDURE, ITEMS 1, 3 and 4, AND RETAIN THE RIGHT TO ACCEPT THESE ITEMS AT A LATER DATE PER SEC. 66477.2(A) OF THE SUBDIVISION MAP ACT. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH REGARDING DEPOSITS THIS 23RD DAY OF FEBRUARY, 1993.

Bill Schreth
CHAIRMAN OF THE BOARD

Cathy R. Thompson
CLERK OF THE BOARD

COUNTY RECORDER'S CERTIFICATE

I, BRUCE C. BOLINGER, HEREBY CERTIFY THAT First American Title TITLE CERTIFICATE NO. H 163371 WAS FILED WITH THIS OFFICE, AND THAT THIS FINAL MAP WAS ACCEPTED FOR RECORD AND RECORDED IN BOOK 8 OF SUBDIVISIONS AT PAGE 13, DOCUMENT NO. 93-06730 ON THIS 25TH DAY OF February, 1993, AT THE REQUEST OF PYRAMID ENGINEERS AND LAND SURVEYORS. AT 1:42 P.M.

FEE \$8.00

Bruce C. Bolinger
BRUCE C. BOLINGER-COUNTY RECORDER
Quinn Schall
DEPUTY

Trustee's CERTIFICATE

First American Title Insurance Company, a California Corporation, as Trustee under that Deed of Trust recorded January 13, 1993 as Doc. # 93-01343, Nevada County Records By: *Quinn Schall* Vice President Assistant Secretary

**Final Map 91-13
Bear Meadows**

LYING IN A PORTION OF THE NE 1/4 OF SECTION 1 TOWNSHIP 17N., RANGE 15 E., M.D.M.

BEING A DIVISION OF LOT 34 OF TAHOE DONNER UNIT NO. 3 SUBDIVISION BOOK 4, SUBDIVISIONS, PAGE 25

IN THE UNINCORPORATED TERRITORY OF NEVADA COUNTY, CALIFORNIA

MARCH, 1992

SHEET 1 OF 2 8/13

NOTARY PUBLIC CERTIFICATES

STATE OF CALIFORNIA, S.S.
COUNTY OF NEVADA
On JAN. 29, 1993 before me, MARY ELLEN GAUTSCHI, personally appeared Gaetano A. DeMattei & Diane Gayle DeMattei & Anthony P. DeMattei & Gail J. DeMattei personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand official seal. MY Commission EXPIRES FEB 13, 1994
Signature: *Douglas M. Wright*
STATE OF CALIFORNIA, S.S.
COUNTY OF NEVADA
On 2-23-93, before me, Douglas M. Wright, personally appeared Harold D. Spiller, Asst. Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on this instrument, the entity upon behalf of which he acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.
Signature: *Douglas M. Wright*

NOTARY PUBLIC CERTIFICATE

STATE OF CALIFORNIA, S.S.
COUNTY OF NEVADA
On Feb. 5, 1993 before me, MARY ELLEN GAUTSCHI, personally appeared David & Cheryl Baker personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand official seal.
Signature: *Mary Ellen Gautschi*
MARY ELLEN GAUTSCHI
MY COMMISSION EXPIRES FEBRUARY 13, 1994

8 p 8 13 14 2

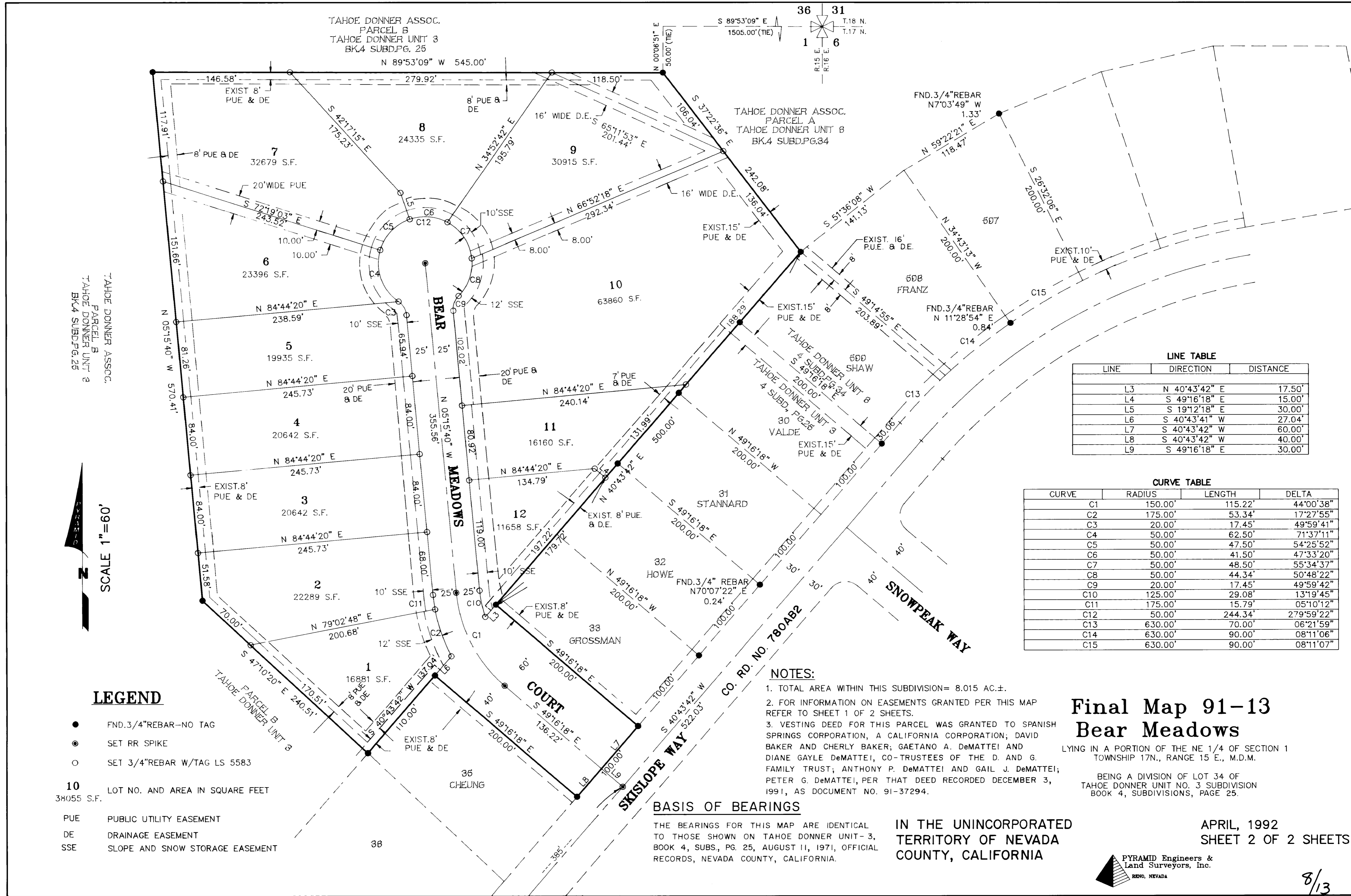
SUB

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Map 13

8 pg 13
2 of 2

SUB



TAHOE DONNER ASSOC.
PARCEL B
TAHOE DONNER UNIT 2
BK.4 SUBD.PG.25

TAHOE DONNER ASSOC.
PARCEL A
TAHOE DONNER UNIT 3
BK.4 SUBD.PG.25

LEGEND

- FND.3/4"REBAR-NO TAG
- ⊙ SET RR SPIKE
- SET 3/4"REBAR W/TAG LS 5583
- 10 LOT NO. AND AREA IN SQUARE FEET
38055 S.F.
- PUE PUBLIC UTILITY EASEMENT
- DE DRAINAGE EASEMENT
- SSE SLOPE AND SNOW STORAGE EASEMENT

LINE TABLE

LINE	DIRECTION	DISTANCE
L3	N 40°43'42" E	17.50'
L4	S 49°16'18" E	15.00'
L5	S 19°12'18" E	30.00'
L6	S 40°43'41" W	27.04'
L7	S 40°43'42" W	60.00'
L8	S 40°43'42" W	40.00'
L9	S 49°16'18" E	30.00'

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA
C1	150.00'	115.22'	44°00'38"
C2	175.00'	53.34'	17°27'55"
C3	20.00'	17.45'	49°59'41"
C4	50.00'	62.50'	71°37'11"
C5	50.00'	47.50'	54°25'52"
C6	50.00'	41.50'	47°33'20"
C7	50.00'	48.50'	55°34'37"
C8	50.00'	44.34'	50°48'22"
C9	20.00'	17.45'	49°59'42"
C10	125.00'	29.08'	13°19'45"
C11	175.00'	15.79'	05°10'12"
C12	50.00'	244.34'	279°59'22"
C13	630.00'	70.00'	06°21'59"
C14	630.00'	90.00'	08°11'06"
C15	630.00'	90.00'	08°11'07"

NOTES:

1. TOTAL AREA WITHIN THIS SUBDIVISION= 8.015 AC.±.
2. FOR INFORMATION ON EASEMENTS GRANTED PER THIS MAP REFER TO SHEET 1 OF 2 SHEETS.
3. VESTING DEED FOR THIS PARCEL WAS GRANTED TO SPANISH SPRINGS CORPORATION, A CALIFORNIA CORPORATION; DAVID BAKER AND CHERLY BAKER; GAETANO A. DeMATTEI AND DIANE GAYLE DeMATTEI, CO-TRUSTEES OF THE D. AND G. FAMILY TRUST; ANTHONY P. DeMATTEI AND GAIL J. DeMATTEI; PETER G. DeMATTEI, PER THAT DEED RECORDED DECEMBER 3, 1991, AS DOCUMENT NO. 91-37294.

BASIS OF BEARINGS

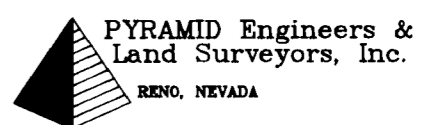
THE BEARINGS FOR THIS MAP ARE IDENTICAL TO THOSE SHOWN ON TAHOE DONNER UNIT-3, BOOK 4, SUBS., PG. 25, AUGUST 11, 1971, OFFICIAL RECORDS, NEVADA COUNTY, CALIFORNIA.

IN THE UNINCORPORATED TERRITORY OF NEVADA COUNTY, CALIFORNIA

**Final Map 91-13
Bear Meadows**

LYING IN A PORTION OF THE NE 1/4 OF SECTION 1 TOWNSHIP 17N., RANGE 15 E., M.D.M.
BEING A DIVISION OF LOT 34 OF TAHOE DONNER UNIT NO. 3 SUBDIVISION BOOK 4, SUBDIVISIONS, PAGE 25.

APRIL, 1992
SHEET 2 OF 2 SHEETS



8/13

Map 13